

**CALIFORNIA STATE PARKS**  
**Off-Highway Motor Vehicle Recreation Division**

**GRANTS AND COOPERATIVE AGREEMENTS**  
**PROGRAM REGULATIONS - APPENDIX**  
(Rev. 10/25)

This document is for demonstration purposes only.

Please contact your Grant Administrator directly to obtain the electronic version of the document.

## **APPENDIX**

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**GENERAL INFORMATION**

APPLICATION YEAR

APPLICANT TYPE *(Check one)*

- CITY  
  COUNTY  
  DISTRICT  
  U.S. FOREST SERVICE  
  U.S. BUREAU OF LAND MANAGEMENT  
  OTHER FEDERAL AGENCY  
 FEDERAL RECOGNIZED NATIVE AMERICAN TRIBE  
  EDUCATIONAL INSTITUTIONS  
  NONPROFIT - 501(c)(3)  
  STATE AGENCY

APPLICANT NAME *(e.g., Department, Division Office)*

FEDERAL EMPLOYER IDENTIFICATION NUMBER  
*(Nonprofits ONLY)*

MAILING ADDRESS

CITY

STATE

ZIP CODE

P.O. BOX ADDRESS *(If applicable)*

CITY

STATE

ZIP CODE

**PROJECT REQUEST(S) SUMMARY**

PROJECT TYPE	PROJECT TITLE	GRANT REQUEST	MATCH	TOTAL PROJECT COST
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
<b>TOTAL <i>(Rounded to the nearest \$1)</i></b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

**APPLICANT'S AUTHORIZED REPRESENTATIVE AND CONTACT PERSON**

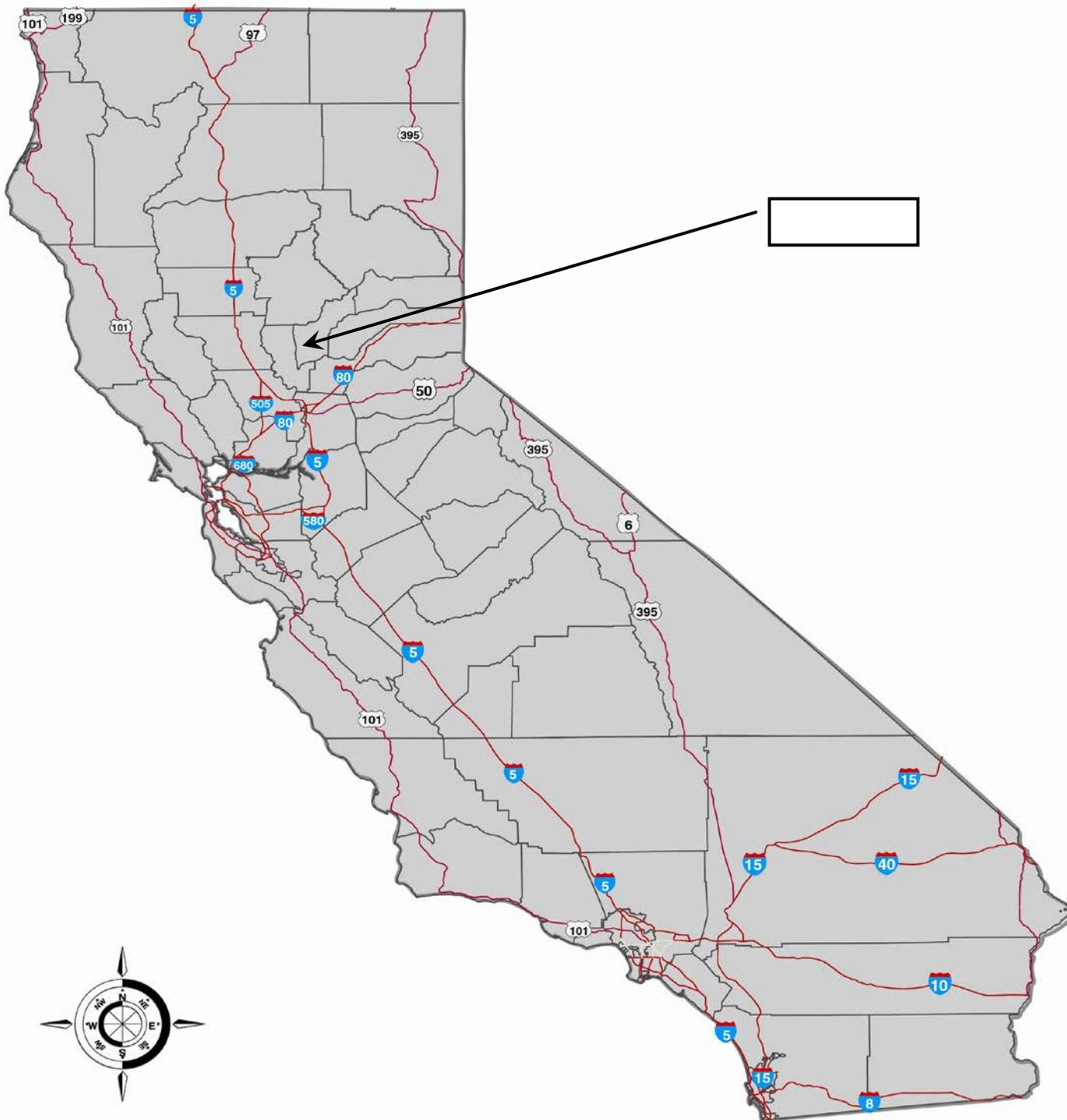
NAME OF AUTHORIZED REPRESENTATIVE	NAME OF PROJECT ADMINISTRATOR
TITLE	TITLE
TELEPHONE	TELEPHONE
FAX	FAX
E-MAIL	E-MAIL

## LOCATION MAP

APPLICATION YEAR:

APPLICANT NAME:

**INSTRUCTIONS:** Click on the arrow and drag to the Applicant's general location.



## PUBLIC REVIEW PROCESS

APPLICATION YEAR:

APPLICANT NAME:

### PUBLIC NOTIFICATION EFFORTS:

*Check all that apply:*

- |  |       |       |
|--|-------|-------|
| <input type="checkbox"/> NOTICE TO INTERESTED PERSON(S)    | DATE: | _____ |
| <input type="checkbox"/> PUBLISHED ON APPLICANT'S WEBSITE  | DATE: | _____ |
| <input type="checkbox"/> PUBLISHED IN NEWSPAPER            | DATE: | _____ |
| <input type="checkbox"/> NEWS RELEASE ISSUED               | DATE: | _____ |
| <input type="checkbox"/> PUBLIC MEETING(S)/HEARING(S) HELD | DATE: | _____ |

### PUBLIC COMMENTS:

*Briefly summarize public comments received that are relevant to each Project or the Grant Application as a whole:*

### APPLICATION DEVELOPMENT AS A RESULT OF PUBLIC COMMENTS:

*Were changes made to the Application as a result of public comments?*

**YES**       **NO**

*Describe how public comments affected the Application:*

## EQUIPMENT INVENTORY

APPLICATION YEAR:

APPLICANT NAME:

*Enter all Equipment, Heavy Equipment, and Trailers purchased with OHV Trust Funds and still in use:*

#	ITEM DESCRIPTION	MAKE	MODEL	MODEL YEAR	VEHICLE IDENTIFICATION NUMBER (VIN) or SERIAL NUMBER	PROJECT AGREEMENT NUMBER
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
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11.						
12.						
13.						
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21.						
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23.						
24.						
25.						

## ENVIRONMENTAL REVIEW DATA SHEET

APPLICATION YEAR:	
APPLICANT NAME:	PROJECT TITLE:

### ITEM 1

Has a CEQA Notice of Determination (NOD) been filed for the Project? . . . . .  YES  NO

*If YES, stop here.  
If NO, continue to ITEM 2*

### ITEM 2

Does the proposed Project include a request for funding for CEQA and/or NEPA document preparation prior to implementing the remaining Project Deliverables (i.e., is it a two-phased Project pursuant to Section 4970.06.1(b)). . . . .  YES  NO

*If YES, stop here. A subsequent ERDS shall be prepared prior to the OHMVR Division approval of the second Project phase if an NOD has not been filed at that time.  
If NO, continue to ITEM 3*

### ITEM 3

Are the proposed activities a "project" under CEQA Guidelines Section 15378? . . . . .  YES  NO

*If YES, complete ITEMS 4 – 13. If unsure, mark YES and complete ITEMS 4 – 13.  
If NO, check the appropriate box below:*

- The Application is requesting funds solely for personnel and support to enforce OHV laws and ensure public safety. These activities would not cause any physical change in the environment, or a reasonably foreseeable indirect physical change in the environment, and are thus not a "project" under CEQA.
  
- Other. Explain why proposed activities would not cause any physical change in the environment, or a reasonably foreseeable indirect physical change in the environment, and are thus not a "project" under CEQA. E.g., Project activities involving heavy equipment, grading, etc. typically are considered a project under CEQA. **DO NOT complete ITEMS 4 – 13.**

**NOTE:** If the proposed activities are considered a "Project" under CEQA Guidelines Section 15378, the Applicant must provide an explanation for answers to ITEMS 4 – 13. Simple YES or NO responses without an explanation shall not be accepted. If an explanation can be found in NEPA or other documentation, then summarize and list the page number from which the Applicant is summarizing. For ITEMS 5–13, the Applicant may refer to Best Management Practices (BMPs), Standard Operating Practices or Procedures (SOPs), and Limited Operating Periods (LOPs), or similar standard measures described in ITEM 4, that will avoid adverse effects from the Applicant's activities.

### ITEM 4

Specify all standard measures (e.g., BMPs, established SOPs, or similar) within the Project description that have been incorporated into the Project to avoid potential impacts to biological resources, cultural resources, or other resources evaluated in the ERDS.

## ENVIRONMENTAL REVIEW DATA SHEET

### ITEM 5

Evaluate the impact of this Project on wetlands, navigable waters, special-status species (including threatened and endangered species), and sensitive habitats. All Applicants must address all special-status species that have the potential to occur in the Project Area. Describe what analysis was completed as a part of the evaluation to determine potential impacts.

**Applicants are encouraged to refer to the California Department of Fish and Wildlife California Natural Diversity Database (CNDDDB) to identify special-status species that have a potential to occur within and surrounding the Project Area. If the applicant does not have a CNDDDB subscription, contact your grant representative for assistance conducting this record search.**

**Applicants are encouraged to refer to the United States Fish and Wildlife Service (USFWS) Information for Planning and Consultation (IPaC) to identify special-status species, not captured by CNDDDB, and USFWS designated critical habitats that have a potential to occur within and surrounding the Project Area.**

**Applicants are encouraged to refer to the USFWS National Wetlands Inventory (NWI) to identify wetlands or other waters within and surrounding the Project Area.**

### ITEM 6

Does USFWS final or proposed designated critical habitat(s) for threatened and/or endangered species exist within or surrounding the Project Area? .....  YES  NO

**Applicants are encouraged to refer to the USFWS IPaC to identify designated critical habitat(s) within and surrounding the Project Area.**

**If yes, list the designated critical habitat(s):**

### ITEM 7

Evaluate cumulative impacts from this Project along with others of the same type in the same general place, such as increased noise or traffic. If applicable, refer to the cumulative impacts discussion in the NEPA analysis, the Environmental Impact Statement, land management plan, or other sources as appropriate. Describe what analysis was completed as a part of the evaluation to determine potential impacts.

### ITEM 8

Discuss whether the proposed Project could have a significant effect on the environment due to substantial soil erosion or the loss of topsoil. Describe what analysis was completed as a part of the discussion to determine potential effects.

### ITEM 9

Discuss the potential for damage to scenic resources within the viewshed of a highway officially designated as a state scenic highway. Describe what analysis was completed as part of the discussion to determine potential impacts.

## ENVIRONMENTAL REVIEW DATA SHEET

### ITEM 10

Is the proposed Project Area located on a site included on any list compiled pursuant to Section 65962.5 of the California Government Code (hazardous materials)? .....  YES  NO

**Refer to the Cortese List data resources at the following website to identify documented toxic hazards at the Project site:**

[www.calepa.ca.gov/SiteCleanup/CorteseList/default.htm](http://www.calepa.ca.gov/SiteCleanup/CorteseList/default.htm)

*If YES, describe the location of the hazard relative to the Project Area, the level of hazard and the measures to be taken to minimize or avoid the hazards.*

### ITEM 11

Discuss the potential for the proposed Project to have any substantial adverse impacts to historical or cultural resources. Describe what analysis was completed as a part of the discussion to determine potential impacts.

### ITEM 12

Discuss the potential for the Project to cause indirect significant impacts, such as by causing user groups to go elsewhere, causing significant impacts off-site, or significantly increasing use in the vicinity of the Project Area. Describe what analysis was completed as a part of the discussion to determine potential impacts.

### ITEM 13

Discuss if the approval of the proposed Project would change the existing baseline conditions and/or change OHV facility operations.

**HABITAT MANAGEMENT PROGRAM AND SOIL CONSERVATION PLAN  
PART 1**

APPLICATION YEAR:

APPLICANT NAME:

**DETERMINE IF HABITAT MANAGEMENT PROGRAM (HMP) AND SOIL CONSERVATION PLAN (SCP) ARE REQUIRED**

**All Applicants submitting Projects involving Ground Disturbing Activities are subject to HMP and SCP requirements. The HMP and SCP must cover the Project Area(s) as described in the Application for proposed Projects with Ground Disturbing Activities.**

1. Do any of the proposed Projects involve Ground Disturbing Activities?  YES  NO

If you checked YES, list the Project number(s) below and answer question #2 and question #3. If you checked NO, stop here.

**HMP Part 1**

Applicants able to certify that none of the proposed activities listed in the Application, including the OHV Recreation occurring in the Project Area, contain any Risk Factors to special-status species and/or the habitats they rely on shall submit only HMP Part 1. Applicants who cannot certify that the proposed activities listed in the Application do not contain any Risk Factors to special-status species and/or the habitats they rely on shall submit HMP Parts 1 and 2 in accordance with 14 CCR Section 4970.06.2.

2. Can the Applicant certify that none of the proposed Projects with Ground Disturbing Activities, including the OHV Recreation occurring in the Project Area, contain any Risk Factors to special-status species and/or the habitats they rely on? . . . . .  YES  NO

*If you checked YES, complete the Justification for No Risk Factors at time of Preliminary Application. If you checked NO, complete HMP PART 2 at the time of Final Application.*

**Justification for No Risk Factors**

Discuss the research and justification used to certify that the proposed Project and the OHV Recreation occurring in the Project Area do not contain any Risk Factors to special-status species and/or the habitats they rely on.

To demonstrate that all special status species and the habitats they rely on have been considered for evaluation within the HMP, Applicants are encouraged to attach a California Department of Fish and Wildlife (CDFW) California Natural Diversity Database (CNDDDB), United States Fish and Wildlife Service (USFWS) Information Planning and Consultation (IPaC), and USFWS National Wetland Inventory (NWI) record search for the proposed Project Area.

**SCP Part 1**

Applicants able to certify that none of the proposed activities listed in the Application, including the OHV Facilities in the Project Area, have the potential to cause erosion or sedimentation shall complete only SCP Part 1. Applicants who cannot certify that the proposed activities listed in the Application, including the OHV Facilities in the Project Area, will have no potential to cause erosion or sedimentation shall complete SCP Part 1 at the time of Preliminary Application and complete a Soil Conservation Plan in accordance with 14 CCR Section 4970.06.3 at the time of Final Application.

3. Can the Applicant certify that none of the proposed Projects with Ground Disturbing Activities, including the OHV Facilities in the Project Area have the potential to cause erosion or sedimentation?  YES  NO

*If you checked YES, complete the Justification of No Erosion or Sedimentation Potential at the time of Preliminary*

*Application. If you checked NO, complete a Soil Conservation Plan for the Project Area in accordance with 14 CCR Section 4970.06.3 at the time of Final Application.*

**Justification of No Erosion or Sedimentation Potential**

Discuss the analysis and justification used to certify that the proposed Project and the OHV Facilities in the Project Area do not have the potential to cause erosion or sedimentation.

## HABITAT MANAGEMENT PROGRAM PART 2

APPLICATION YEAR: \_\_\_\_\_

APPLICANT TYPE / NAME: \_\_\_\_\_

Is this Application supported by a HMP submitted by another Applicant? . . . . .  YES     NO  
 Identify Applicant submitting HMP: \_\_\_\_\_

If this HMP is used by another Applicant to fulfill their HMP compliance, list the Applicant: \_\_\_\_\_  
 Has the Applicant previously submitted a HMP Part 2 that is currently in use in the proposed Project Area?  YES     NO

**SECTION I. SUMMARY OF HMP CHANGES**

Applicants must submit a complete HMP with all Tables, regardless of whether a HMP was previously submitted. Submittal of all maps in an electronic format is required.

Table 1 describes how the program has changed from last year. Summarize any changes including additions to the previous year's HMP.

**Change From Previous Year** – Describe a substantive change (e.g., new species being monitored, change in monitoring methodology) in the HMP from the previous year.

**Section Where Change Occurs** – List where the change is found in the HMP.

Table 1. Summary of HMP Changes	
Change From Previous Year	Section Where Change Occurs

NOTE: For all Applicants having not previously submitted a HMP that is currently in use in the proposed Project Area: Submit only Sections II-IV.

Whenever the HMP relies on a study, the HMP must clearly explain how that study applies to the specific Project Area.

## HABITAT MANAGEMENT PROGRAM PART 2

### SECTION II. SPECIAL-STATUS SPECIES AND ANY OTHER SPECIES OF LOCAL CONCERN THAT WERE CONSIDERED FOR INCLUSION IN THE HMP

Complete Table 2 for all reviewed special-status species and any other species of local concern. List all special-status species that could occur within the Project Area of all proposed Projects with Ground Disturbing Activities. Special-status species are:

- Federally Endangered (FE)
- Federally Threatened (FT)
- Species proposed for federal listing as endangered or threatened (FPE/T)
- Federal Candidate (FC)
- United States Forest Service Sensitive Species (FSS)
- Bureau of Land Management Sensitive Species (BLMSS)
- State Endangered (SE)
- State Threatened (ST)
- Species proposed for state listing as endangered or threatened (SPE/T)
- State Candidate (SC)
- California Species of Special Concern (CSSC)
- State Fully Protected (SP)
- California Rare Plant Rank 1A-2 (CRPR)
- Species of local concern and any other that the Grant or Cooperative Agreement Applicant has determined shall be included in the HMP (SLC)

**Listing Status** – Identify the list(s) that contain the identified species utilizing the acronym codes in parentheses above.

**Habitat** – Describe the listed species' habitats.

**Potential for Occurrence** – Identify whether there is potential for the listed species to occur within the Project Area of applicable proposed Projects.

**Addressed by HMP?** – Indicate whether the species or habitat is addressed in the HMP. If not, explain why. If the species could potentially be affected by any Project activities, including OHV Recreation in the Project Area, state YES and be sure to address the species in subsequent HMP sections. If the species could not be affected by Project activities, state NO. Include a brief explanation of the rationale for not including a particular species when the answer in the column box is NO. See the bottom of Table 2 for examples of reasons to exclude species from the HMP.

NOTE: The Wildlife and Habitat Data Analysis Branch of the California Department of Fish and Wildlife (CDFW) produces complete lists of "special" plants and animals, which are updated as part of the California Natural Diversity Data Base (CNDDB). Subscribers to CNDDB receive the list data as part of their subscription. The lists can also be obtained from the CDFW website at: <http://www.wildlife.ca.gov>. Other useful California species lists can also be found at this website.

## HABITAT MANAGEMENT PROGRAM- PART 2

**Table 2. Table of All Special-Status Species and Any Other Species of Local Concern That Were Considered for Inclusion in the HMP**

Species	Listing Status <sup>1</sup>	Habitat	Potential for Occurrence <sup>2</sup>	Addressed by HMP? If not, explain why? <sup>3</sup>

<sup>1</sup>Listing Status Key:

FE Federally Endangered	SC State Candidate
FT Federally Threatened	CSSC California Species of Special Concern
FPE/T Species proposed for federal listing as endangered or threatened	SP State Fully Protected
FC Federal Candidate	CRPR California Rare Plant Rank 1A-2
FSS USFS Sensitive Species	SLC Species of Local Concern and any other the Applicant has determined shall be included in the HMP
ST State Threatened	
BLMSS BLM Sensitive Species	
SE State Endangered	
SPE/T Species proposed for state listing as endangered or threatened	

<sup>2</sup>Potential for occurrence could be based upon presence or absence of suitable habitat, incidental observations, and/or survey results.

<sup>3</sup>Examples of reasons to exclude species from the HMP include:

- surveys have shown that the species' habitat does not occur in or near the Project Area
- potential habitat exists, but surveys to protocol have not detected the species in or near the Project Area
- neither Project activities nor OHV Recreation in the Project Area overlap in time with species occurrence (or sensitivity such as nesting)
- Risk Factors—there are no known Risk Factors for the species
- there are no records or sighting of the species in the Project Area for the last 30 years

**SECTION III. MAP(S) OF PROJECT AREA WITH SPECIES AND/OR HABITAT ADDRESSED BY THE HMP**

Applicants must include maps for all species and/or habitats addressed in the HMP (i.e., where YES is the answer to the question in the fifth column of Table 2). The map(s) should illustrate the spatial relationship between special-status species, Project activities, and OHV Recreation. Maps must include the following:

1. Identification of Project activities and OHV Recreation within the Application Project Area (e.g., Roads, trails, and areas open for OHV Recreation) and the location of special-status species and/or their habitats. If specific features (e.g., streams, specific campgrounds) are discussed in the HMP, they shall be shown on the maps. *Detailed location information that might jeopardize special-status species does not need to be included. The Applicant may use circles or other symbols to indicate relative locations.*
2. Include a north arrow and scale. Reference all maps to a vicinity map of the OHV area or otherwise clearly

indicate the location of the area mapped.

3. Use the same common/scientific names on the map as are used in Table 2.
4. Attach all relevant maps to the HMP. Maps must be in an electronic format, such as JPEG or PDF files.

## HABITAT MANAGEMENT PROGRAM- PART 2

### SECTION IV. MANAGEMENT/MONITORING PROGRAM BY SPECIES AND HABITAT

Complete Tables 3, 4, and 5 to provide a description of the data, management program, monitoring program, and management review and response process for the species/habitats marked YES in Table 2. Address the information in all three tables for each species, related group of species, or habitat.

**Table 3: Data (Including Baseline Data) and Management Program for Species and/or Habitats**

Complete Table 3 for each species and habitat marked YES in Table 2. Each column must be filled out for each species/habitat.

**Species/Habitat** – List all species/habitats marked YES in Table 2. Similar species/habitats may be grouped, but all species/habitats marked YES in Table 2 must be clearly addressed.

**Known Information** – Summarize relevant information known about each species and/or habitat (e.g., general location, population size, and use of the area as breeding and foraging).

**Methodology** – Summarize methodology used to obtain known information, including protocols and frequency/intensity of effort.

**Concerns/Risks/Uncertainties** – Explain how Project activities and OHV Recreation may be affecting the species or habitat. Describe the concerns and risks (e.g., loss of salmon spawning habitat and riparian vegetation at stream crossings) related to Project activities and OHV Recreation and describe any uncertainties about potential effects (e.g., dust from OHV Recreation may negatively affect the spawning habitat but the impact, if any is unknown). The concerns/risks drive the management program.

**Management Objective(s)** – List all management objectives(s) (e.g., keep sediment out of the stream; maintain riparian vegetation at stream crossings) that have been developed to address the identified concern/risk(s) and any identified uncertainties.

**Management Action(s)** – List all proposed or ongoing management actions (e.g., harden stream crossings; install fence to keep OHVs on designated trails) to meet the objective(s).

**Success Criteria** – List the success criteria (e.g., no additional sediment in the spawning gravels; no loss of riparian vegetation at stream crossings) that will be used to gauge the effectiveness of each management action.

Table 3. Data (Including Baseline Data) and Management Program for Species and/or Habitats						
Species/ Habitat	Known Information	Methodology (Used to obtain Known Information)	Concerns/Risks/ Uncertainties	Management Objective(s) (Related to Concerns/Risks/ Uncertainties)	Management Action(s) (to meet Management Objectives)	Success Criteria (to measure results of Management Actions)

## HABITAT MANAGEMENT PROGRAM

### -PART 2

#### Tables 4a and 4b: Applicable Monitoring

Complete Table 4a for all species/habitats marked YES in Table 2. Each column must be filled out for each species/habitat.

Complete Table 4b if applicable per instructions below.

Whenever the HMP relies on a study, the HMP must clearly explain how that study applies to the specific Project Area.

Special-status species surveys and monitoring described in the HMP shall be performed by, or under the supervision of, a qualified biological monitor who possesses education, training, or expertise in the special-status species included in the HMP as determined by the Applicant. It is the Applicant’s responsibility to determine the qualifications needed.

#### Table 4a. Summary of HMP Monitoring Program

**Species/Habitat** – List all species/habitats marked YES in Table 2. Species/habitats may be grouped where the same monitoring methodology addresses all such species, but all species/habitats marked YES in Table 2 must be clearly addressed. Where a monitoring methodology addresses all such species, state “All Species.”

**OHV Effects Detection Methodology** – “OHV Effects Detection Methodology” is defined as qualitative monitoring to detect change caused by OHV Recreation. Describe how OHV Effects Detection Methodology will be conducted (e.g., the wildlife checklist, visiting known habitat or populations, before and after photo points).

**Management Action Effectiveness Monitoring Methodology** – “Effectiveness Monitoring” uses the success criteria to determine if the management actions achieved the desired management objectives. Include the success criteria, management actions, and management objective from Table 3. Appropriate effectiveness monitoring may ultimately be based on larger-scale monitoring efforts. This methodology is intended to monitor the effectiveness of management actions taken. These actions can include previously installed best management practices (BMPs) or new BMPs needed to fix a problem identified during change detection monitoring. Describe how effectiveness monitoring will be conducted (i.e., describe how the Applicant will assess whether each management action is successful based on success criteria in Table 3).

**Triggers for Management Change** – List examples of problems that would trigger a management action.

Table 4a. Summary of HMP Monitoring Program			
Species/ Habitat	OHV Effects Detection Methodology	Management Action Effectiveness Monitoring Methodology	Triggers for Management Change

## HABITAT MANAGEMENT PROGRAM- PART 2

### Table 4b. Validation Monitoring (if applicable)

*“Validation Monitoring”*: uses scientific studies that determine whether the underlying management assumptions are correct (e.g., “Have the appropriate concerns and risks been identified? Does meeting the management objectives ensure that OHV activities are not adversely affecting populations of species x?”). For most projects, this table is not applicable, but validation monitoring should be described where it is relevant to monitoring and evaluating the effects of OHV recreation on species/habitats in Table 2.

**Species/Habitat** – List any species/habitats marked YES in Table 2 for which validation monitoring is being/has been conducted. Species/habitats may be grouped where the same monitoring methodology addresses all such species. Where a monitoring methodology addresses all such species, state “All Species”.

**Identify Any Applicable Validation Monitoring (Focused Studies)** – Describe any studies being conducted to determine whether the underlying management assumptions are correct (Validation Monitoring). Monitoring must relate directly to the Project Area and species/habitat. Be specific as to the applicability.

Table 4b. Validation Monitoring (if applicable)	
Species/Habitat	Identify Any Applicable Validation Monitoring

### Table 5: Management Review and Response; Adaptive Management

Table 5 describes what the Applicant plans to do with monitoring data. Address each monitoring methodology listed in Table 4a and Table 4b (if applicable).

**Monitoring Methodology** – List each monitoring methodology that was included in Table 4a, Column 2 (OHV Effects Detection Methodology) and Column 3 (Management Action Effectiveness Monitoring Methodology); and Table 4b, Column 2 (Validation Monitoring), if applicable. Use a separate row for each monitoring methodology. Species can be combined if methods are the same for more than one species (e.g., serpentine plants, bats, etc.).

**How Monitoring Data Will Be Analyzed and Used to Inform Management** – Describe how the Applicant will use the monitoring data to determine if management objectives from Table 3 (Column 5) are being met and whether any management changes are necessary. How will monitoring data be analyzed? How will monitoring data be used to correct any problems found or evaluate whether other changes to management of OHV recreation are needed?

**Management Response to Identified Triggers** – Describe the management responses to the identified triggers listed in Table 4a, Column 4.

<b>Table 5. Management Review and Response; Adaptive Management</b>
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## HABITAT MANAGEMENT PROGRAM- PART 2

### Table 7: Management Actions Based on Monitoring Results

Use Table 7 to summarize the management actions taken and/or planned based on the monitoring results of the previous year.

**Management Actions** – Identify all the management actions taken or planned based on the monitoring results of the previous year. Management actions must be listed for each situation in Table 6 for which the objectives and success criteria were not achieved. Management actions could be those listed in Table 3, Column 6, or other actions specific to the issue.

**Species/Habitat** – List the species/habitats for which each management action was taken and/or planned.

**Date Completed or Planned** – Identify the date the action item was accomplished or is planned to be accomplished.

**Changes Needed to HMP** – Describe how the Applicant is going to change its HMP, including changes to monitoring, to allow the Applicant to better meet success criteria or objectives.

Table 7. Management Actions Based on Monitoring Results			
Management Actions	Species/ Habitat	Date Completed or Planned	Changes Needed to HMP

### Table 8: Management Actions Taken in Response to HMP-related Public Concerns

**Concern Raised by Public** – Describe any HMP-related concerns raised by the public.

**Actions Taken to Address the Concern** – Describe actions taken to address the concern.

Table 8. Management Actions Taken in Response to HMP-related Public Concerns	
Concern Raised by Public	Actions Taken to Address the Concern

**PROJECT COST ESTIMATE**

APPLICANT NAME:

PROJECT TITLE: PROJECT NUMBER *(Division use only)*

PROJECT TYPE:     ACQUISITION         DEVELOPMENT     EDUCATION & SAFETY         GROUND OPERATIONS  
                           LAW ENFORCEMENT     PLANNING         RESTORATION

PROJECT DESCRIPTION:

CATEGORY	QTY	UNIT*	UNIT COST	SUBTOTAL	MATCH	GRANT REQUEST	TOTAL PROJECT COST
<b>STAFF:</b>							
<b>STAFF TOTAL:</b>							
<b>CONTRACTS:</b>							
<b>CONTRACTS TOTAL:</b>							
<b>MATERIALS/SUPPLIES:</b>							
<b>MATERIALS/SUPPLIES TOTAL:</b>							
<b>EQUIPMENT USE EXPENSES:</b>							
<b>EQUIPMENT USE EXPENSES TOTAL:</b>							
<b>EQUIPMENT PURCHASES:</b>							
<b>EQUIPMENT PURCHASES TOTAL:</b>							
<b>OTHER:</b>							
<b>OTHER TOTAL:</b>							
<b>INDIRECT COSTS</b> <i>(Not to exceed 15% of the Grant Request amount) :</i>							
<b>SUBTOTAL:</b>							
<b>TOTAL</b> <i>(Rounded to the nearest \$1) :</i>							

\*Unit: Enter the appropriate unit of measure (e.g., hours = hrs., months = mos., each = ea., feet = ft., miles = mi., miscellaneous = misc., package = pkg.)

### APPLICANT CERTIFICATIONS

APPLICATION YEAR:

APPLICANT NAME:

A. The Applicant hereby certifies, under the penalty of perjury, compliance with the following terms and conditions: . . . . .  YES  NO

1. If the Project involves a Ground Disturbing Activity, the Applicant agrees to monitor the condition of soils and wildlife in the Project Area each year in order to determine whether the soil conservation standard adopted pursuant to Public Resource Code (PRC), Section 5090.35 and the HMP prepared pursuant to Section 5090.53(a) are being met.
2. If the Project involves a Ground Disturbing Activity, the Applicant agrees that, whenever the soil conservation standard adopted pursuant to PRC Section 5090.35 is not being met in any portion of a Project Area, the recipient shall close temporarily that noncompliant portion, to repair and prevent accelerated erosion, until the same soil conservation standard adopted pursuant to PRC Section 5090.35 is met.
3. If the Project involves a Ground Disturbing Activity, the Applicant agrees that, whenever the HMP prepared pursuant to PRC Section 5090.53(a) is not being met in any portion of a Project Area, the recipient shall close temporarily that noncompliant portion until the same HMP prepared pursuant to PRC Section 5090.53(a) is met.
4. The Applicant agrees to enforce the registration of off-highway motor vehicles and the other provisions of Division 16.5 (commencing with Section 38000) of the Vehicle Code and to enforce the other applicable laws regarding the operation of off-highway motor vehicles.
5. The Applicant agrees to cooperate with appropriate law enforcement entities to provide proper law enforcement at and around the Facility.
6. The Applicant's Project is in accordance with local or federal plans and the strategic plan for OHV Recreation prepared by the OHMVR Division.

B. The Applicant must describe the following programmatic conditions:

1. Identify the potential for the facility to reduce illegal and unauthorized OHV Recreation activities in the surrounding areas:
2. Describe how the Applicant is meeting the operations and maintenance needs of any existing OHV Recreation Facility under its jurisdiction:

C. City and county Applicants only:

Describe how fees collected pursuant to Section 38230 of the Vehicle Code (in-lieu funds) are utilized and whether the fees complement the Applicant's proposed Project:

D. U.S. Forest Service Applicants only:

Projects within the O&M category that affect lands identified as inventoried roadless areas by the U.S. Forest Service, are compliant with PRC 5090.50(b)(1)(C).

YES  NO

## LAW ENFORCEMENT PROJECT CERTIFICATION

APPLICATION YEAR:

APPLICANT NAME:

### ITEM 1

Identify areas with high priority law enforcement needs because of public safety, cultural resources, and sensitive environmental habitats, including wilderness areas and areas of critical environmental concerns:

### ITEM 2

Describe how the proposed Project relates to OHV Recreation and will sustain OHV Recreation, motorized off-highway access to non-motorized recreation, or OHV Opportunities associated with the Project Area:

### ITEM 3

Describe the Applicant's formal or informal cooperation with other law enforcement agencies:

### ITEM 4

Does the Applicant recover a portion of the law enforcement costs directly associated with privately sponsored OHV events where sponsors have obtained a local permit? . . . . .  YES  NO

Explain:

### ITEM 5

The Applicant agrees to implement a public education program that includes information on safety programs available in the area and how to report OHV violations? . . . . .  YES  NO

### ITEM 6

Describe the Applicant's OHV law enforcement training program including how the training program educates personnel to address OHV safety and natural and cultural resource protection:

### ITEM 7

Is the proposed project in accordance with local or federal plans and the OHMVR Division Strategic Plan? . . . . .  YES  NO

### ITEM 8

**Local agencies only** – Describe the Applicant's policies and/or agreements regarding enforcement on federal land:

### ITEM 9

**Counties only** – Describe how the OHV in-lieu of tax funds are being used and whether the use of these fees complements the Applicant's project:

### ITEM 10

**Applicants who manage OHV Recreation Facilities** – Describe how your organization is meeting its operation and maintenance needs:

### Item 11

The Applicant agrees to enforce the registration of OHVs and the other provision of Division 16.5 commencing with Section 38000 of the vehicle code and to enforce other applicable laws regarding the operation of OHVs? . . . . .  YES  NO

## LAW ENFORCEMENT NEEDS ASSESSMENT

APPLICATION YEAR:

APPLICANT NAME:

### ITEM 1

Describe the proposed enforcement Project including the geographical area served, educational outreach, and circumstances unique to the Applicant:

### ITEM 2

Describe the number of miles, acreage or square miles patrolled:

### ITEM 3

Describe the frequency of the patrols:

### ITEM 4

How many officers will be deployed for the purposes of the proposed Project?

### GOVERNING BODY RESOLUTION

RESOLUTION NUMBER: .....

RESOLUTION OF THE: .....  
(Title of Applicant's Governing Body)

#### APPROVING THE APPLICANT TO APPLY FOR GRANT FUNDS FOR THE STATE OF CALIFORNIA, DEPARTMENT OF PARKS AND RECREATION, OFF-HIGHWAY VEHICLE GRANT FUNDS

WHEREAS, The people of the State of California have enacted the Off-Highway Motor Vehicle Recreation Act of 2003, which provides funds to the State of California and its political subdivisions for Operation and Maintenance, Restoration, Law Enforcement, and Education and Safety for off-highway vehicle recreation; and

WHEREAS, the Off-Highway Motor Vehicle Recreation Division with the California Department of Parks and Recreation has been delegated the responsibility to administer the program; and

WHEREAS, procedures established by the California Department of Parks and Recreation require the Applicant's Governing Body to certify by resolution the approval to receive grant funding from the Off-Highway Motor Vehicle Grant funds; and

WHEREAS, this Project appears on, or is in conformance with this jurisdiction's adopted general or master plan and is compatible with the land use plans of those jurisdictions immediately surrounding the Project;

NOW, THEREFORE, BE IT RESOLVED that the ..... hereby:  
(Applicant's Governing Body)

1. Approves the receiving of grant funding from the Off-Highway Vehicle Grant or Cooperative Agreement Program; and
2. Certifies that this agency understands its legal obligations to the State upon approval of the Grant; and
3. Certifies that this agency understands the California Public Resources Code requirement that Acquisition and Development Projects be maintained to specific conservation standards; and
4. Certifies that the Project will be well-maintained during its useful life; and
5. Certifies that this agency will implement the Project with diligence once funds are available and the Applicant has reviewed, understands, and agrees with the Project Agreement; and
6. Certifies that this agency will provide the required matching funds; and
7. Certifies that the public and adjacent property owners have been notified of this Project (as applicable); and
8. Appoints the (designated position) ..... as agent to conduct all negotiations, execute and submit all documents including, but not limited to Applications, agreements, amendments, payment requests and so on, which may be necessary for completion of the Project.

Approved and Adopted on the ..... day of ....., 20 ....., I, the undersigned, hereby certify that the foregoing Resolution was duly adopted by .....  
(Applicant's Governing Body)

following a roll call vote:

Ayes: .....

Noes: .....

Absent: .....

➤ .....  
(Clerk)

**Grants and Cooperative Agreements Program  
Nonprofit Certification**

The Off-Highway Motor Vehicle Recreation (OHMVR) Division has determined that “self-dealing” as defined in section 5233 of the California Corporations Code is incompatible with the dispersal of monies drawn from the Off-Highway Vehicle Trust Fund in the pursuit of OHMVR Division’s mission. Prudent and proper use of the Grant monies requires transparency and fairness, which is not served when an individual and/or a business profits or has a material financial interest in the use of the funding. Therefore, a non-profit organization shall have a resolution passed by the Board of Directors and dated within 90 days of Grant Application submission verifying the following information. Failure to submit the required resolution shall result in a rejection of the Application.

Verification of Non-Interested Board Members

We, the Board of Directors of [non-profit name] (“Board”), a non-profit 501(c)(3), certify that

- no Board members have a “material financial interest” which would qualify them as “interested directors” in the business of the Board of Directors of \_\_\_\_\_, per California Corporations Code section 5233; and
- no current Board members have in the past or will in the future engage in a “self-dealing” transaction, as defined in California Corporations Code section 5233, and
- the Executive Director and staff do not have a material financial interest in the business of the nonprofit organization.

*I declare under penalty of perjury that the information provided on this form are true and correct to the best of my knowledge.*

\_\_\_\_\_  
*Chair, Board of Directors*

\_\_\_\_\_  
*Date*

## PROJECT AGREEMENT

PROJECT AGREEMENT NUMBER:	PROJECT TYPE:
---------------------------	---------------

GRANTEE:

PROJECT TITLE:

PROJECT PERFORMANCE PERIOD:	FROM:	THROUGH:
-----------------------------	-------	----------

MAXIMUM AMOUNT PAYABLE SHALL NOT EXCEED:

THIS PROJECT AGREEMENT is made and entered into, by and between the State of California, acting by and through the Department of Parks and Recreation, Off-Highway Motor Vehicle Recreation Division and Grantee.

The Grantee agrees to complete the Project as described in the Project Description. The Grantee's Application, the Off-Highway Motor Vehicle Act of 2003 and the California Code of Regulations, Division 3, Chapter 15, Sections 4970-4970.26 are hereby incorporated into this Project Agreement by reference.

The parties hereto agree to comply with the terms and conditions of the following attachments which by reference are made a part of this Project Agreement.

ATTACHMENT 1 - PROJECT COST ESTIMATE

ATTACHMENT 2 - GENERAL PROVISIONS

GRANTEE	STATE OF CALIFORNIA
AUTHORIZED SIGNATURE: >	AUTHORIZED SIGNATURE: >
AUTHORIZED NAME:	AUTHORIZED NAME:
TITLE:	TITLE:
DATE:	DATE:

**CERTIFICATION OF FUNDING (FOR STATE USE ONLY)**

CONTRACT NUMBER:		SUPPLIER ID:		FUND DESCRIPTION:	
REPORTING STRUCTURE:	ACCOUNT:	ACTIVITY:	CONTRACT AMOUNT:		PROGRAM:
BU:	REF:	FUND:	ENY:	CHAPTER:	FISCAL YEAR:

*I hereby certify upon my own personal knowledge that budgeted funds are available for this encumbrance.*

SIGNATURE OF DPR ACCOUNTING OFFICER:

DATE:

> \_\_\_\_\_

## **Project Agreement General Provisions (Federal Agencies other than U.S. Forest Service)**

### A. Definitions

1. The term "State" as used herein means the State of California, Department of Parks and Recreation.
2. The term "Act" as used herein means the Off-Highway Motor Vehicle Recreation Act of 2003 as amended.
3. The term "Application" as used herein means the individual Project Application and attachments required pursuant to the enabling legislation, regulations, and/or Grant program, which is hereby incorporated into this Agreement by reference.
4. The term "Project" as used herein means the Project described in Attachment 1 of this Agreement and in the Application.
5. The term "Project Cooperative Agreement" as used herein means the Application and the Project Agreement and its General Provisions.
6. The term "Federal Agency" as used herein means the unit of Federal Government named on page 1 of this Agreement as the Federal Agency.

### B. Project Execution

1. Subject to the availability of funds through an appropriation in the state budget, the State hereby commits to the Federal Agency a sum of money not to exceed the amount stated on page 1 of the Project Agreement in consideration of and on condition that the sum be expended in carrying out the purposes as set forth in the Project Description on Attachment 1 of the Project Agreement and under the terms and conditions set forth in this Project Cooperative Agreement.

The Federal Agency agrees to furnish any additional funds that may be necessary to complete the Project. Any modification or alteration of the Project as set forth in the Application on file with the State must be submitted to the State for approval prior to disbursement of funds.

2. The Federal Agency agrees to execute and complete the Project in accordance with the Project performance period set forth on page 1 of the Project Agreement, and under the terms and conditions of this Agreement.
3. If the Project includes development, the development plans, specifications and estimates or Force Account Schedule shall be reviewed and approved by the State prior to the Federal Agency proceeding with the Project. Unless the development plans, specifications and estimates or Force Account Schedule are approved by the State, the State shall have no obligations to make Grant payments for the work or any construction which is commenced.
4. The Federal Agency shall comply with all applicable current laws and regulations affecting Development Projects, including, but not limited to, legal requirements for construction contracts, building codes, health and safety codes, and laws and codes pertaining to individuals with disabilities. In addition, the Federal Agency shall complete the development work in accordance with the State-approved development plans, specifications, and estimates or Force Account Schedule.
5. The Federal Agency shall make property or facilities acquired and/or developed pursuant to this Project Cooperative Agreement available for inspection upon request by the State to determine if development work is in accordance with the approved plans, specifications and estimates or Force Account Schedule, including a final inspection upon Project completion.

6. If the Project includes acquisition of real property, the acquisition shall be in accordance with the terms of Title II and Title III, Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646); 94 Stat. 1894 [1970] and the applicable regulations and procedures implementing such Act for all real property acquisitions, and where applicable, shall assure that the Act has been complied with for property to be developed with assistance under the Project Cooperative Agreement. The Federal Agency agrees to comply with Government Code, Chapter 16, Section 7260 et seq. to the extent applicable, and all other applicable federal, state and local laws or ordinances affecting relocation and real property acquisition. Documentation of such compliance will be made available for review upon request by the State.
7. This Project Cooperative Agreement in no way restricts either party from cooperating with or receiving cooperation from other public and private agencies, organizations and individuals, or from accepting contributions and gifts for the development, administration, and operation of vehicle activity on the lands of the Federal Agency or other public lands within California.
8. Nothing herein shall be construed as obligating either party hereto to expend, or involving either party in any contract or other obligation for the future payment of, moneys in excess of appropriations authorized by law and administratively allocated for this purpose.
9. No member of, or Delegate to, Congress or Resident Commissioner shall be admitted to share any part of the Project Cooperative Agreement, or to any benefit that may arise therefrom; but this provision shall not be construed to extend to this Project Cooperative Agreement if made with a corporation for its general benefit.
10. In performance of this Project Cooperative Agreement, the Federal Agency and its employees shall act in an independent capacity and not as officers or employees of the State. Neither party to this Agreement shall have the authority, expressed or implied, to bind the other party to any obligation except as may be authorized by this Agreement.
11. All real property acquired or improvements constructed under this Project Cooperative Agreement shall be and will remain the property of the Federal Agency, but shall remain available for off-highway vehicle use in accordance with the Federal Agency Project Plan, the Off-Highway Motor Vehicle Act of 2003 and its implementing regulations, and the Application.

#### C. Project Costs

1. The Cooperative Agreement moneys to be provided to the Federal Agency under this Project Cooperative Agreement shall be disbursed as follows, but not to exceed in any event one-hundred (100) percent of the allowable Project costs or the State Grant amount set forth on page 1 of this Agreement, whichever is less.
2. If the Project includes acquisition of real property, under the authority of the Act of October 10, 1978 (P.L. 95-442; 92 Stat. 1065), the State shall disburse to the Federal Agency the Grant moneys as follows, but not to exceed in any event the allowable Project costs for acquisition or the State funds amount allocated for acquisition as set forth on page 1 of this Project Agreement, whichever is less.

The State will disburse to the Federal Agency, to be deposited immediately into escrow, the sum of purchase price if within the maximum value indicated in the Federal Agency Project Plan and State-approved costs of acquisition.

The Federal Agency, upon showing that the Project may not proceed without advance funding, may request advance payment of those funds needed up to a maximum of ninety (90) percent of the State Grant amount allocated for development as shown on page 1 of this Project Agreement, upon receipt and approval by the State of plans, specifications and estimates or Force Account Schedule from the Federal Agency.

The statements to be submitted by the Federal Agency shall set forth in detail the incurred or estimated cost of work performed or to be performed on development of the Project and whether performance will be by construction contract or by Force Account Schedule.

D. Project Administration

1. The Federal Agency shall promptly submit such progress, performance or other reports concerning the status of work performed on the Project as the State may request. In any event, the Federal Agency shall provide the State a report showing total final Project expenditures including State funds and all other moneys expended within one hundred-twenty (120) days after completion of the Project.
2. The Federal Agency shall make property and facilities maintained, operated, acquired or developed pursuant to this Project Cooperative Agreement available for inspection by the State upon request.
3. The Federal Agency may be provided advanced payments for Grants upon a showing by the Federal Agency that the Project may not proceed in the absence of advance payment. The Federal Agency shall use any moneys advanced by the State under the terms of this Project Cooperative Agreement solely for the Project herein described. All moneys advanced to the Federal Agency shall remain property of the State until expended for Project purposes.
4. The Federal Agency shall place advanced payments into a separate interest-bearing account, if legally able to do so, setting up and identifying such account prior to the advance. Interest earned on Grant moneys shall be used on the Project or paid to the State.
5. If Cooperative Agreement moneys are advanced and not expended, the unused portion of the advance or that portion of the advance which is in excess of the Project cost, whichever is the larger amount, shall be returned to the State within one hundred-twenty (120) days of completion of the Project or end of the Project performance period, whichever is earlier.
6. The Federal Agency will provide and maintain a sign on the Project site that identifies the funding source (Off-Highway Vehicle Fund) and the administering agency (California State Department of Parks and Recreation).
7. Equipment must be used solely for OHV-related purposes unless the Applicant is funding the portion of the purchase price not dedicated to OHV purposes, and that portion is not part of the total project cost.

E. Project Termination

1. The Federal Agency may unilaterally rescind this Project Cooperative Agreement at any time prior to the commencement of the Project. After Project commencement this Agreement may be rescinded, modified or amended by mutual agreement in writing. A Project shall be deemed commenced when the Federal Agency makes any expenditure, receives an advance of Cooperative Agreement moneys or incurs any obligation with respect to the Project.
2. Failure by the Federal Agency to comply with the terms of this Project Cooperative Agreement or any other agreement under the Act may be cause for suspension of all obligations of the State hereunder and reimbursement to the State of any Grant moneys already provided to the Federal Agency. However, such failure shall not be cause for the suspension of all obligations of the State hereunder if, in the judgement of the State, such failure was due to no fault and beyond the control of the Federal Agency to prevent, mitigate or remedy such default.
3. Because the benefit to be derived by the State from full compliance by the Federal Agency with the terms of this Agreement is the operation, development, preservation, protection and net increase in the quantity and quality of public outdoor recreation facilities available to the people of the State of California, and because such benefit exceeds to an immeasurable and unascertainable extent the amount of money furnished by the State by way of Grant

moneys under the terms of this Agreement, the Federal Agency agrees that payment by the Federal Agency to the State of an amount equal to the amount of the Grant moneys disbursed under this Agreement by the State would be inadequate compensation to the State for any breach by the Federal Agency of this Agreement.

4. The Federal Agency further agrees, therefore, that the appropriate remedy in the event of a breach by the Federal Agency of this Agreement shall be the specific performance of this Agreement, unless otherwise agreed to by the State. Notwithstanding the foregoing, in the event of a breach of this Agreement, or any portion thereof, which is due to no fault and beyond the control of the Federal Agency to prevent, mitigate, or remedy, the State's sole remedy shall be the reimbursement of any funds advanced or paid that pertain to the breached term or terms of this Agreement.

#### F. Indemnification

1. The United States shall be liable, to the extent allowed by law, including the Federal Tort Claims Act, for any claim for personal injuries or property damage resulting from the negligent or wrongful act or omission of any employee of the United States while acting within the scope of his or her employment, arising out of this Agreement.
2. The State of California shall be liable, to the extent allowed by law, including the Government Tort Claims Act, for any claim for personal injuries or property damage resulting from the negligent or wrongful act or omission of any employee of the State while acting within the scope of his or her employment, arising out of this Agreement.

#### G. Financial Records

1. The Federal Agency shall maintain, and make available for inspection by the State at reasonable times, accurate financial accounts, documents, and records for three (3) years from the expiration date of the Project Agreement, or three (3) years from the start of an audit engagement, whichever comes first, and until an audit started during the three (3) years is completed and a report published.

During regular office hours, each party hereto and their duly authorized representatives shall have the right to inspect and make copies of any books, records or reports of the other party pertaining to this Agreement or matters related thereto.

2. The Federal Agency may use any generally accepted accounting system, provided such system meets the minimum requirements of Federal Management Circular 74 – 4 and Office of Management and Budget Circular A 102.

#### H. Use of Facilities

1. The Federal Agency shall, without cost to the State, except as may be otherwise provided in this Agreement or other agreement with the State, operate and maintain the property acquired or developed pursuant to this Agreement in the manner of and according to the Off-Highway Motor Vehicle Recreation Act and related regulations, the Application, and any other applicable provisions of law.
2. Use of the Project facilities shall comply with all applicable laws including, but not limited to, the requirements for registrations of all day-use vehicles with the Department of Motor Vehicles or identified under the Chappie-Z'berg Off-Highway Motor Vehicle Law of 1993.

#### I. Nondiscrimination

1. The Federal Agency shall not discriminate against any person on the basis of sex, race, color, national origin, religion, ancestry, or physical handicap in the use of any property or facility acquired or developed pursuant to this Agreement.
2. The Federal Agency shall not discriminate against any person on the basis of residence except to the extent that the reasonable differences in admission or other fees may be maintained on the basis of residence and pursuant to law.

J. Application Incorporation

The Application and any subsequent change or addition approved by the State is hereby incorporated in this Project Cooperative Agreement.

K. Severability

If any provision of this Agreement or the application thereof is held invalid, that invalidity shall not affect other provisions or applications of this Agreement which can be given effect without the invalid provision or application, and to this end the provisions of this Agreement are severable.

L. Governing Law

1. This Agreement is governed by and shall be interpreted in accordance with the laws of the State of California and the United States.
2. The Federal Agency shall comply with all Federal, State, and/or Local laws, regulations, ordinances and executive orders that are applicable during the performance period.

## **Project Agreement General Provisions (U. S. Forest Service Only)**

### A. Definitions

1. The term "State" as used herein means the State of California, Department of Parks and Recreation.
2. The term "Act" as used herein means the Off-Highway Motor Vehicle Recreation Act of 2003 as amended.
3. The term "Application" as used herein means the individual Project Application and attachments required pursuant to the enabling legislation, regulations, and/or Grant program, which is hereby incorporated into this Agreement by reference.
4. The term "Project" as used herein means the Project described in Attachment 1 of this Agreement and in the Application.
5. The term "Project Cooperative Agreement" as used herein means the Application and the Project Agreement and its General Provisions.
6. The term "Forest Service" as used herein means the National Forest unit of the Forest Service, United States Department of Agriculture, named on page 1 of this agreement as the Federal Agency acting in accordance with the Cooperative Funds Act of June 30, 1914 (16 U.S.C. 498) as amended by Pub. L. No. 104-127 (Apr. 4, 1996) 110 Stat. 1015.

### B. Project Execution

1. Subject to the availability of funds through an appropriation in the state budget, the State hereby commits to the Forest Service a sum of money not to exceed the amount stated on page 1 of the Project Agreement in consideration of and on condition that the sum be expended in carrying out the purposes as set forth in the Project Description on Attachment 1 of the Project Agreement and under the terms and conditions set forth in this Project Cooperative Agreement.

The Forest Service agrees to furnish any additional funds that may be necessary to complete the Project. Any modification or alteration of the Project as set forth in the Application on file with the State must be submitted to the State for approval prior to disbursement of funds.

2. The Forest Service agrees to execute and complete the Project in accordance with the Project performance period set forth on page 1 of the Project Agreement, and under the terms and conditions of this Agreement.
3. If the Project includes development, the development plans, specifications and estimates or Force Account Schedule shall be reviewed and approved by the State prior to the Forest Service proceeding with the Project. Unless the development plans, specifications and estimates or Force Account Schedule are approved by the State, the State shall have no obligations to make Grant payments for the work or any construction which is commenced.
4. The Forest Service shall comply with all applicable current laws and regulations affecting Development Projects, including, but not limited to, legal requirements for construction contracts, building codes, health and safety codes, and laws and codes pertaining to individuals with disabilities. In addition, the Forest Service shall complete the development work in accordance with the State-approved development plans, specifications, and estimates or Force Account Schedule.
5. The Forest Service shall make property or facilities acquired and/or developed pursuant to this Project Cooperative Agreement available for inspection upon request by the State to determine if development work is in accordance with the approved plans, specifications and estimates or Force Account Schedule, including a final inspection upon Project completion.

6. If the Project includes acquisition of real property, the acquisition shall be in accordance with the terms of Title II and Title III, Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646); 94 Stat. 1894 [1970] and the applicable regulations and procedures implementing such Act for all real property acquisitions, and where applicable, shall assure that the Act has been complied with for property to be developed with assistance under the Project Cooperative Agreement. The Forest Service agrees to comply with Government Code, Chapter 16, Section 7260 et seq. to the extent applicable, and all other applicable federal, state and local laws or ordinances affecting relocation and real property acquisition. Documentation of such compliance will be made available for review upon request by the State.
7. This Project Cooperative Agreement in no way restricts either party from cooperating with or receiving cooperation from other public and private agencies, organizations and individuals, or from accepting contributions and gifts for the development, administration, and operation of vehicle activity on the lands of the Forest Service or other public lands within California.
8. Nothing herein shall be construed as obligating either party hereto to expend, or involving either party in any contract or other obligation for the future payment of, moneys in excess of appropriations authorized by law and administratively allocated for this purpose.
9. No member of, or Delegate to, Congress or Resident Commissioner shall be admitted to share any part of the Project Cooperative Agreement, or to any benefit that may arise therefrom; but this provision shall not be construed to extend to this Project Cooperative Agreement if made with a corporation for its general benefit.
10. In performance of this Project Cooperative Agreement, the Forest Service and its employees shall act in an independent capacity and not as officers or employees of the State. Neither party to this Agreement shall have the authority, expressed or implied, to bind the other party to any obligation except as may be authorized by this Agreement.
11. All real property acquired or improvements constructed under this Project Cooperative Agreement shall be and will remain the property of the Forest Service, but shall remain available for off-highway vehicle use in accordance with the Forest Service Project Plan, the Off-Highway Motor Vehicle Act of 2003 and its implementing regulations, and the Application.

#### C. Project Costs

1. The Cooperative Agreement moneys to be provided to the Forest Service under this Project Cooperative Agreement shall be disbursed as follows, but not to exceed in any event one hundred (100) percent of the allowable Project costs or the State Grant amount set forth on page 1 of this Agreement, whichever is less.
2. If the Project includes acquisition of real property, under the authority of the Act of October 10, 1978 (P.L. 95-442; 92 Stat. 1065), the State shall disburse to the Forest Service the Grant moneys as follows, but not to exceed in any event the allowable Project costs for acquisition or the State funds amount allocated for acquisition as set forth on page 1 of this Project Agreement, whichever is less.

The State will disburse to the Forest Service, to be deposited immediately into escrow, the sum of purchase price if within the maximum value indicated in the Forest Service Project Plan and State-approved costs of acquisition.

The Forest Service, upon showing that the Project may not proceed without advance funding, may request advance payment of those funds needed up to a maximum of ninety (90) percent of the State Grant amount allocated for development as shown on page 1 of this Project Agreement, upon receipt and approval by the State of plans, specifications and estimates or Force Account Schedule from the Forest Service.

The statements to be submitted by the Forest Service shall set forth in detail the incurred or estimated cost of work performed or to be performed on development of the Project and whether performance will be by construction contract or by Force Account Schedule.

#### D. Project Administration

1. The Forest Service shall promptly submit such progress, performance or other reports concerning the status of work performed on the Project as the State may request. In any event, the Forest Service shall provide the State a report showing total final Project expenditures including State funds and all other moneys expended within one hundred- twenty (120) days after completion of the Project.
2. The Forest Service shall make property and facilities maintained, operated, acquired or developed pursuant to this Project Cooperative Agreement available for inspection by the State upon request.
3. The Forest Service may be provided advanced payments for Grants upon a showing by the Forest Service that the Project may not proceed in the absence of advance payment. The Forest Service shall use any moneys advanced by the State under the terms of this Project Cooperative Agreement solely for the Project herein described. All moneys advanced to the Forest Service shall remain property of the State until expended for Project purposes.
4. The Forest Service shall place advanced payments into a separate interest-bearing account, if legally able to do so, setting up and identifying such account prior to the advance. Interest earned on Grant moneys shall be used on the Project or paid to the State.
5. If Cooperative Agreement moneys are advanced and not expended, the unused portion of the advance or that portion of the advance which is in excess of the Project cost, whichever is the larger amount, shall be returned to the State within one hundred-twenty (120) days of completion of the Project or end of the Project performance period, whichever is earlier.
6. The Forest Service will provide and maintain a sign on the Project site that identifies the funding source (Off-Highway Vehicle Fund) and the administering agency (California State Department of Parks and Recreation).
7. Equipment must be used solely for OHV-related purposes unless the Applicant is funding the portion of the purchase price not dedicated to OHV purposes, and that portion is not part of the total project cost.

E. Project Termination

1. The Forest Service may unilaterally rescind this Project Cooperative Agreement at any time prior to the commencement of the Project. After Project commencement this Agreement may be rescinded, modified or amended by mutual agreement in writing. A Project shall be deemed commenced when the Forest Service makes any expenditure, receives an advance of Cooperative Agreement moneys or incurs any obligation with respect to the Project.
2. Failure by the Forest Service to comply with the terms of this Project Cooperative Agreement or any other agreement under the Act may be cause for suspension of all obligations of the State hereunder and reimbursement to the State of any Grant moneys already provided to the Forest Service. However, such failure shall not be cause for the suspension of all obligations of the State hereunder if, in the judgement of the State, such failure was due to no fault and beyond the control of the Forest Service to prevent, mitigate or remedy such default.
3. Because the benefit to be derived by the State from full compliance by the Forest Service with the terms of this Agreement is the operation, development, preservation, protection and net increase in the quantity and quality of public outdoor recreation facilities available to the people of the State of California, and because such benefit exceeds to an immeasurable and unascertainable extent the amount of money furnished by the State by way of Grant moneys under the terms of this Agreement, the Forest Service agrees that payment by the Forest Service to the State of an amount equal to the amount of the Grant moneys disbursed under this Agreement by the State would be inadequate compensation to the State for any breach by the Forest Service of this Agreement.
4. The Forest Service further agrees, therefore, that the appropriate remedy in the event of a breach by the Forest Service of this Agreement shall be the specific performance of this Agreement, unless otherwise agreed to by the State. Notwithstanding the foregoing, in the event of a breach of this Agreement, or any portion thereof, which is due to no fault and beyond the control of the Forest

Service to prevent, mitigate, or remedy, the State's sole remedy shall be the reimbursement of any funds advanced or paid that pertain to the breached term or terms of this Agreement.

F. Financial Records

1. The Forest Service shall maintain, and make available for inspection by the State at reasonable times, accurate financial accounts, documents, and records for three (3) years from the expiration date of the Project Agreement, or three (3) years from the start of an audit engagement, whichever comes first, and until an audit started during the three (3) years is completed and a report published.

During regular office hours, each party hereto and their duly authorized representatives shall have the right to inspect and make copies of any books, records or reports of the other party pertaining to this Agreement or matters related thereto.

2. The Forest Service may use any generally accepted accounting system, provided such system meets the minimum requirements of Federal Management Circular 74 – 4 and Office of Management and Budget Circular A 102.

G. Use of Facilities

1. The Forest Service shall, without cost to the State, except as may be otherwise provided in this Agreement or other agreement with the State, operate and maintain the property acquired or developed pursuant to this Agreement in the manner of and according to the Off-Highway Motor Vehicle Recreation Act and related regulations, the Application, and any other applicable provisions of law.
2. Use of the Project facilities shall comply with all applicable laws including, but not limited to, the requirements for registrations of all day-use vehicles with the Department of Motor Vehicles or identified under the Chappie-Z'berg Off-Highway Motor Vehicle Law of 1993.

H. Nondiscrimination

1. The Forest Service shall not discriminate against any person on the basis of sex, race, color, national origin, religion, ancestry, or physical handicap in the use of any property or facility acquired or developed pursuant to this Agreement.
2. The Forest Service shall not discriminate against any person on the basis of residence except to the extent that the reasonable differences in admission or other fees may be maintained on the basis of residence and pursuant to law.

I. Application Incorporation

The Application and any subsequent change or addition approved by the State is hereby incorporated in this Project Cooperative Agreement.

J. Severability

If any provision of this Agreement or the application thereof is held invalid, that invalidity shall not affect other provisions or applications of this Agreement which can be given effect without the invalid provision or application, and to this end the provisions of this Agreement are severable.

K. Governing Law

1. This Agreement is governed by and shall be interpreted in accordance with the laws of the State of California and the United States.
2. The Forest Service shall comply with all Federal, State, and/or Local laws, regulations, ordinances, and executive orders that are applicable during the performance period.

## **Project Agreement General Provisions (Nonfederal Applicants Only)**

### A. Definitions

1. The term "State" as used herein means the State of California, Department of Parks and Recreation.
2. The term "Act" as used herein means the Off-Highway Motor Vehicle Recreation Act of 2003 as amended.
3. The term "Project" as used herein means the Project described in Attachment 1 of this Agreement and in the Application.
4. The term "Application" as used herein means the individual Project Application and attachments required pursuant to the enabling legislation, regulations, and/or Grant program, which is incorporated into this Agreement by reference.
5. The term "Project Agreement" as used herein means the Application and the Project Agreement and its General Provisions.
6. The term "Grantee" as used herein means the party described as the Grantee on page 1 of the Project Agreement.

### B. Project Execution

1. Subject to the appropriation and availability of Grant funds in the state budget, the State hereby awards to the Grantee the sum of money (Grant money) stated on page 1 of the Project Agreement in consideration of and on condition that the sum be expended in carrying out the purposes as set forth in the Project Description on Attachment 1 of the Project Agreement and the terms and conditions set forth in this Agreement.

The Grantee assumes the obligation to furnish any additional funds that may be necessary to complete or carry out the Project as described. Any modification or alteration in the Project as set forth in the Application on file with the State must be submitted to the State for approval. The State's obligation to make Grant payments is limited to the Project as provided for herein, or as modified with the approval of the State.

2. The Grantee agrees to complete the Project in accordance with the Project performance period set forth on page 1 of the Project Agreement, and under the terms and conditions of this agreement.
3. If the Project includes development, the development plans, specifications and estimates or Force Account Schedule shall be reviewed and approved by the State prior to the Grantee proceeding with the Project. Unless the development plans, specifications and estimates are approved by the State, the State shall have no obligation to make Grant payments for the work.

The Grantee shall comply with all applicable current laws and regulations affecting Development Projects, including, but not limited to, legal requirements for construction contracts, building codes, health and safety codes, and laws and codes pertaining to individuals with disabilities. In addition, the Grantee shall complete the development work in accordance with the State-approved development plans, specifications, and estimates or Force Account Schedule.

4. The Grantee shall make property or Facilities acquired and/or developed pursuant to this Agreement available for inspection upon request by the State to determine if development work is in accordance with the approved plans, specifications and estimates or Force Account Schedule, including a final inspection upon Project completion.
5. If the Project includes acquisition of real property, the cost of which is to be reimbursed with Grant moneys under this Agreement, the acquisition shall comply with Chapter 16 (commencing with Section 7260) of Division 7 of Title 1 of the Government Code and any

other applicable federal, state, or local laws or ordinances. Documentation of such compliance will be made available for review by the State upon request. Eminent domain may not be used to acquire property using the Grant funds provided by this Agreement.

6. If the Project includes acquisition of real property, the purchase price shall be the fair market value of such property as established by an appraisal completed according to established current appraisal practices and methods as approved by both the Grantee and the State. The Grantee agrees to furnish the State with additional supportive appraisal material or justification as may be requested by the State to complete its review and approval of the fair market value.

The Grantee agrees to furnish the State with preliminary title reports respecting such real property or such other evidence of title which is determined to be sufficient by the State. The Grantee agrees to correct prior to or at the close of escrow any defects of title which in the opinion of the State might interfere with the operation of the Project.

#### C. Project Costs

1. The Grant moneys to be provided to the Grantee under this Agreement shall be disbursed as follows, but not to exceed in any event one-hundred (100) percent of the allowable Project costs or the State Grant amount as set forth on page 1 of this Agreement, whichever is less:
2. If the Project includes acquisition of real property, the State shall disburse to the Grantee the Grant moneys as follows, but not to exceed in any event the State Grant amount set forth on page 1 of this Agreement.

The State will disburse the amount of the State-approved purchase price together with State-approved costs of acquisition. Funds for acquisition shall only be released into an escrow account established for the acquisition.

#### D. Project Administration

1. The Grantee shall promptly submit such progress, performance or other reports concerning the status of work performed on the Project as the State may request. In any event, the Grantee shall provide the State a report showing total final Project expenditures including State and all other moneys expended within one hundred-twenty (120) days after completion of the Project.
2. The Grantee shall make property and Facilities maintained, operated, acquired or developed pursuant to this Agreement available for inspection by the State upon request.
3. The Grantee may be provided advanced payments for Grants. The Grantee shall place such moneys in a separate interest-bearing account, if legally able to do so, setting up and identifying such account prior to the advance. Interest earned on Grant moneys shall be used on the Project or paid to the State. If Grant moneys are advanced and not expended, the unused portion of the Grant (plus interest) shall be returned to the State within one hundred-twenty (120) days of completion of the Project or end of the Project performance period, whichever is earlier.

Income, after deduction for reasonable expenses associated with that income, that is earned by the Grantee from a State-approved non-recreational use on an acquisition Project, subsequent to taking title by the Grantee, but before use for OHV Recreation, must be used by the Grantee for recreational purposes at the Project.

4. The Grantee shall use any moneys advanced by the State under the terms of this agreement solely for the Project herein described.
5. The Grantee will provide and maintain a sign on the Project site that identifies the funding source (Off-Highway Vehicle Fund) and the administering agency (California State Department of Parks and Recreation).

6. Equipment must be used solely for OHV-related purposes unless the Applicant is funding the portion of the purchase price not dedicated to OHV purposes, and that portion is not part of the total project cost.

#### E. Project Termination

1. The Grantee may unilaterally rescind this Agreement at any time prior to the commencement of the Project. After Project commencement this Agreement may be rescinded, modified or amended by mutual agreement in writing.
2. Failure by the Grantee to comply with the terms of this Agreement or any other agreement under the Act may be cause for suspension of all obligations of the State hereunder and reimbursement to the State of any Grant moneys already provided to the Grantee. However, such failure shall not be cause for the suspension of all obligations of the State hereunder if, in the judgment of the State, such failure was due to no fault and beyond the control of the Grantee to prevent, mitigate or remedy.
3. Because the benefit to be derived by the State from the full compliance by the Grantee with the terms of this Agreement is the operation, development, preservation, protection and net increase in the quantity and quality of public outdoor recreation Facilities available to the people of the State of California, and because such benefit exceeds to an immeasurable and unascertainable extent the amount of money furnished by the State by way of Grant moneys under the terms of this Agreement, the Grantee agrees that payment by the Grantee to the State of an amount equal to the amount of the Grant moneys disbursed under this Agreement by the State would be inadequate compensation to the State for any breach by the Grantee of this Agreement.
4. The Grantee further agrees, therefore, that the appropriate remedy in the event of a breach by the Grantee of this Agreement shall be the specific performance of this Agreement, unless otherwise agreed to by the State. Notwithstanding the foregoing, in the event of a breach of this Agreement, or any portion thereof, which is due to no fault and beyond the control of the Grantee to prevent, mitigate, or remedy, the State's sole remedy shall be the reimbursement of any funds advanced or paid that pertain to the breached term or terms of this Agreement.

#### F. Hold Harmless

1. The Grantee hereby waives all claims and recourse against the State including the right to contribution of loss of damage to persons or property arising from, growing out of or in any way connected with or incident to this Agreement except claims arising from the concurrent or sole negligence of the State, its officers, agents and employees.
2. The Grantee shall protect, indemnify, hold harmless and defend the State, its officers, agents and employees against any and all claims, demands, damages, costs, expenses or liability costs arising out of the acquisition, development, construction, operation or maintenance of the property described as the Project which claims, demands or causes of action arise under Government Code Section 895.2 or otherwise except for liability arising out of, and attributable to, the concurrent or sole negligence of the State, its officers, or employees.
3. In the event the State is named as codefendant under the provisions of Government Code Section 895 et seq., the Grantee shall notify the State of such fact and shall represent the State in the legal action unless the State undertakes to represent itself as codefendant in such legal action in which event the State shall bear its own litigation costs, expenses, and attorney's fees.
4. In the event of judgment against the State and the Grantee because of the concurrent negligence of the State and the Grantee, their officers, agents, or employees, an apportionment of liability to pay such judgment shall be made by a court of competent jurisdiction. Neither party shall request, and each party hereby waives its right to, a jury apportionment.

G. Financial Records

1. The Grantee shall retain for inspection all financial accounts, documents, and records for three (3) years from the expiration date of the Project Agreement, or three (3) years from the start of an audit engagement, whichever comes first, and until an audit started during the three (3) years is completed, a report published and any Audit findings are resolved and/or payment or other correction made with regard to any Audit findings contained in the final Audit report.
2. During regular office hours each party hereto and their duly authorized representatives shall have the right to inspect and make copies of any books, records or reports of the other party pertaining to this Agreement or matters related thereto.

H. Use of Facilities

1. The Grantee shall, without cost to the State, except as may be otherwise provided in this Agreement or any other Grant agreement, operate and maintain the property acquired or developed pursuant to this Agreement in the manner of and according to the Off-Highway Motor Vehicle Recreation Act and any related regulations, or any other applicable provisions of law.
2. Use of the facilities shall comply with all applicable laws, including, but not limited to, the requirements for registration of all day use-vehicles with the Department of Motor Vehicles or identified under the Chappie-Z'berg Off-Highway Motor Vehicle Law of 1993.

I. Nondiscrimination

1. The Grantee shall not discriminate against any person on the basis of sex, race, color, national origin, religion, ancestry, or physical handicap in the use of any property or facility acquired or developed pursuant to this Agreement.
2. The Grantee shall not discriminate against any person on the basis of residence except to the extent that reasonable differences in admission or other fees may be maintained on the basis of residence and pursuant to law.

J. Application Incorporation

1. The Application and any subsequent change or addition approved by the State is hereby incorporated in this Agreement as though set forth in full in this Agreement.

K. Severability

1. If any provision of this Agreement or the application thereof is held invalid, that invalidity shall not affect other provisions or applications of this Agreement which can be given effect without the invalid provision or application, and to this end the provisions of this Agreement are severable.

L. Governing Law

1. This Agreement shall be construed in accordance with and be governed by the laws of the State of California. Any legal action arising out of the terms of this Agreement shall take place in the county wherein the Project funded by this Agreement is located. If the Project is located in or among two or more counties, any legal action shall be taken in the county wherein the largest land area of the Project is located.
2. The Grantee shall comply with all Federal, State, and/or Local laws, regulations, ordinances and executive orders that are applicable during the performance period.

**ADVANCE JUSTIFICATION REQUEST**

GRANTEE: \_\_\_\_\_ ADVANCE REQUEST #: \_\_\_\_\_  
 PROJECT TITLE: \_\_\_\_\_ PROJECT AGREEMENT #: \_\_\_\_\_  
 PROJECT PERFORMANCE PERIOD: \_\_\_\_\_ TO \_\_\_\_\_ PAYMENT REQUEST PERIOD: \_\_\_\_\_ TO \_\_\_\_\_

**JUSTIFICATION EXPLAINING THE NEED FOR THE ADVANCE:**

---

**PLANNED EXPENDITURES: (fill in below)**

CATEGORY	AMOUNT	PLANNED PROJECT ACTIVITIES
<b>Staff</b>	\$ -	
<b>Contracts</b>	\$ -	
<b>Materials/Supplies</b>	\$ -	
<b>Equipment Use Expenses</b>	\$ -	
<b>Equipment Purchases</b>	\$ -	
<b>Other</b>	\$ -	
<b>Indirect</b>	\$ -	
<b>Total Advance Request</b>	\$ -	

**AUTHORIZED REPRESENTATIVE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**NOTE:** This form does not replace the DPR 364 (Payment Request Form). The DPR 364 is still required in addition to this form and will auto-populate on the second tab of this Excel workbook as you enter the information.

**Subsequent Advances Require :**

- An Expenditure Workbook - Advance with supporting fiscal source documents (paid invoices, receipts, Payroll/labor reports, etc.) that provide for how the first advance was spent .
- A Project Accomplishment Report (PAR) that demonstrates Project activities/accomplishments from the prior advance. This includes GPS coordinates, photos (before and after where applicable), maps and/or any electronic data (such as .shp, .gpx or .kml files) of Project Areas where activities were conducted, as applicable.

**OHMVR DIVISION APPROVAL:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

## EXPENDITURE WORKBOOK - ADVANCE

**GRANTEE:** \_\_\_\_\_ **EXPEND REPORT FOR ADVANCE #:** \_\_\_\_\_  
**PROJECT TITLE:** \_\_\_\_\_ **PROJECT AGREEMENT NUMBER:** \_\_\_\_\_  
**PERFORMANCE PERIOD:** \_\_\_\_\_ to \_\_\_\_\_ **EXPENDITURE REPORT PERIOD:** \_\_\_\_\_ to \_\_\_\_\_

Grant Expenses Reported:		Amount to be applied to MATCH requirements:	
CATEGORY	AMOUNT	CATEGORY	AMOUNT
Staff	-	Staff	-
Contracts	-	Contracts	-
Materials / Supplies	-	Materials / Supplies	-
Equipment Use Expense	-	Equipment Use Expense	-
Equipment Purchase	-	Equipment Purchase	-
Other	-	Other	-
Indirect Costs	-	Indirect Costs	-
<b>TOTAL REIMBURSEMENT</b>	<b>\$</b> _____	<b>TOTAL MATCH</b>	<b>\$</b> _____

**GRANT ALLOCATION TO ADVANCES:** ENTER GRANT ALLOCATION AND ADVANCES TO SEE WHAT YOUR YEAR-TO-DATE BALANCES AND PERCENTAGES WILL BE *(The current expenditure report will auto-fill from the "Grant Chgs" tab):*

Grant	Staff	Contracts	Materials/Supplies	Equipment Use Expense	Equipment Purchase	Other	Indirect Costs	Total
<i>Allocation</i>								\$ -
Adv 1								\$ -
Adv 2								\$ -
Adv 3								\$ -
Adv 4								\$ -
<b>Total Advanced</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Balance - Grant Allocation to Advances</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**GRANT EXPENDED:** ENTER PRIOR REPORTED EXPENDITURES TO SEE WHAT YOUR YEAR-TO-DATE PERCENTAGES AND GRANT BALANCE WILL BE *(The current expenditure report will auto-fill from the "Grant Chgs" tab):*

Expenditures Reported	Staff	Contracts	Materials/Supplies	Equipment Use Expense	Equipment Purchase	Other	Indirect Costs	Total
Adv 1 Expend								\$ -
Adv 2 Expend								\$ -
Adv 3 Expend								\$ -
Current Grant Expend Report	-	-	-	-	-	-	-	\$ -
<b>Total Grant Expend</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Balance - Advances to Expenditures</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**MATCH:** ENTER PRIOR REPORTED MATCH TO SEE WHAT YOUR YEAR-TO-DATE PERCENTAGES WILL BE *(The current match reported will auto-fill from the "Match Chgs" tab):*

Match Reported	Staff	Contracts	Materials/Supplies	Equipment Use Expense	Equipment Purchase	Other	Indirect Costs	Total
Adv 1 Match								\$ -
Adv 2 Match								\$ -
Adv 3 Match								\$ -
Current Match Report	-	-	-	-	-	-	-	\$ -
<b>Total Match</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**MINIMUM MATCH REQUIRED:** \$  ←

**PROJECTED GRANT/MATCH PERCENTAGES**

Grant Expenses to Date:	\$
Match to Date:	\$
<b>TOTAL PROJECT COSTS TO DATE:</b>	\$
<b>MINIMUM MATCH REQUIRED:</b>	\$
<i>Calc'ed from Grant Expenses to Date:</i>	
<b>Over or Under Match:</b>	\$

INDIRECT Year-to-Date Calculation	
<b>Indirect Cannot Exceed 15% of Direct Grant Funds</b>	
Max Indirect Allowable to Date <i>(Grant + Match):</i>	\$ _____ 15%
Total Grant Indirect + Match Indirect to Date:	\$ _____
Over or Under 15% Indirect:	\$ _____





## EXPENDITURE WORKBOOK - ADVANCE

**GRANTEE:** \_\_\_\_\_ **EXPEND REPORT FOR ADVANCE #:** \_\_\_\_\_  
**PROJECT TITLE:** \_\_\_\_\_ **PROJECT AGREEMENT NUMBER:** \_\_\_\_\_  
**PERFORMANCE PERIOD:** \_\_\_\_\_ to \_\_\_\_\_ **EXPENDITURE REPORT PERIOD:** \_\_\_\_\_ to \_\_\_\_\_

Grant Expenses Reported:		Amount to be applied to MATCH requirements:	
CATEGORY	AMOUNT	CATEGORY	AMOUNT
Staff	-	Staff	-
Contracts	-	Contracts	-
Materials / Supplies	-	Materials / Supplies	-
Equipment Use Expense	-	Equipment Use Expense	-
Equipment Purchase	-	Equipment Purchase	-
Other	-	Other	-
Indirect Costs	-	Indirect Costs	-
<b>TOTAL REIMBURSEMENT</b>	<b>\$</b> _____	<b>TOTAL MATCH</b>	<b>\$</b> _____

**GRANT ALLOCATION TO ADVANCES:** ENTER GRANT ALLOCATION AND ADVANCES TO SEE WHAT YOUR YEAR-TO-DATE BALANCES AND PERCENTAGES WILL BE (The current expenditure report will auto-fill from the "Grant Chgs" tab):

Grant	Staff	Contracts	Materials/Supplies	Equipment Use Expense	Equipment Purchase	Other	Indirect Costs	Total
<i>Allocation</i>								\$ -
Adv 1								\$ -
Adv 2								\$ -
Adv 3								\$ -
Adv 4								\$ -
<b>Total Advanced</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Balance - Grant Allocation to Advances</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**GRANT EXPENDED:** ENTER PRIOR REPORTED EXPENDITURES TO SEE WHAT YOUR YEAR-TO-DATE PERCENTAGES AND GRANT BALANCE WILL BE (The current expenditure report will auto-fill from the "Grant Chgs" tab):

Expenditures Reported	Staff	Contracts	Materials/Supplies	Equipment Use Expense	Equipment Purchase	Other	Indirect Costs	Total
Adv 1 Expend								\$ -
Adv 2 Expend								\$ -
Adv 3 Expend								\$ -
Current Grant Expend Report	-	-	-	-	-	-	-	\$ -
<b>Total Grant Expend</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Balance - Advances to Expenditures</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**MATCH:** ENTER PRIOR REPORTED MATCH TO SEE WHAT YOUR YEAR-TO-DATE PERCENTAGES WILL BE (The current match reported will auto-fill from the "Match Chgs" tab):

Match Reported	Staff	Contracts	Materials/Supplies	Equipment Use Expense	Equipment Purchase	Other	Indirect Costs	Total
Adv 1 Match								\$ -
Adv 2 Match								\$ -
Adv 3 Match								\$ -
Current Match Report	-	-	-	-	-	-	-	\$ -
<b>Total Match</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**MINIMUM MATCH REQUIRED:** \$  ←

**PROJECTED GRANT/MATCH PERCENTAGES**

Grant Expenses to Date:	\$
Match to Date:	\$
<b>TOTAL PROJECT COSTS TO DATE:</b>	\$
<b>MINIMUM MATCH REQUIRED:</b>	\$
<small>Calc'ed from Grant Expenses to Date:</small>	
<b>Over or Under Match:</b>	\$

INDIRECT Year-to-Date Calculation	
<b>Indirect Cannot Exceed 15% of Direct Grant Funds</b>	
Max Indirect Allowable to Date (Grant + Match):	\$ <input style="width: 80px;" type="text"/> 15%
Total Grant Indirect + Match Indirect to Date:	\$ <input style="width: 80px;" type="text"/>
Over or Under 15% Indirect:	\$ <input style="width: 80px;" type="text"/>





**PROJECT MATCH EXPENDITURES**

*EXPENDITURE REPORT PERIOD*

PROJECT AGREEMENT NUMBER: \_\_\_\_\_

\_\_\_\_\_ TO \_\_\_\_\_

EXPEND REPORT FOR ADVANCE #: \_\_\_\_\_

PROJECT ACCOMPLISHMENT REPORT INCLUDES MATCH:

PROJECT TITLE: \_\_\_\_\_

GRANTEE PROJECT NOTES:  
 \_\_\_\_\_  
 \_\_\_\_\_

ENTER ALL PROJECT RELATED MATCH COSTS FOR THIS PAYMENT REQUEST PERIOD AND REFERENCE THE ATTACHED ORIGINATING SOURCE DOCUMENTS IN NUMERICAL ORDER:

Staff Charges	Attach #	Notes	Contracts	Attach #	Notes	Materials/Supplies	Attach #	Notes	Equipment Use Expense	Attach #	Notes	Equipment Purchase	Attach #	Notes	Other	Attach #	Notes	Indirect Costs	Notes	
TOTAL PROJECT COSTS WITHIN EXPENDITURE PERIOD:						\$	-													

## EXPENDITURE WORKBOOK - REIMBURSEMENT

GRANTEE: \_\_\_\_\_  
 PROJECT TITLE: \_\_\_\_\_  
 PERFORMANCE PERIOD: \_\_\_\_\_ to \_\_\_\_\_

CURRENT PAYMENT REQUEST #: \_\_\_\_\_  
 PROJECT AGREEMENT NUMBER: \_\_\_\_\_  
 PAYMENT REQUEST PERIOD: \_\_\_\_\_ to \_\_\_\_\_

Amount to be REIMBURSED:		Amount to be applied to MATCH requirements:	
CATEGORY	AMOUNT	CATEGORY	AMOUNT
Staff	-	Staff	-
Contracts	-	Contracts	-
Materials / Supplies	-	Materials / Supplies	-
Equipment Use Expense	-	Equipment Use Expense	-
Equipment Purchase	-	Equipment Purchase	-
Other	-	Other	-
Indirect Costs	-	Indirect Costs	-
<b>TOTAL REIMBURSEMENT</b>	<b>_____</b>	<b>TOTAL MATCH</b>	<b>_____</b>

**GRANTEE PROJECT NOTES:**

**GRANT:** ENTER PRIOR APPROVED REIMBURSEMENT PAYMENTS AND GRANT ALLOCATION (AWARD) BY COST CATEGORY TO SEE WHAT YOUR YEAR-TO-DATE PERCENTAGES AND GRANT BALANCE WILL BE *(The current reimbursement request will auto-fill from the "Grant Chgs" tab):*

Payment Request #	Staff	Contracts	Materials/Supplies	Equipment Use Expense	Equipment Purchase	Other	Indirect Costs	Total
1								\$ -
2								\$ -
3								\$ -
4								\$ -
5								\$ -
6								\$ -
Current Request	-	-	-	-	-	-	-	\$ -
<b>Total Grant Reimb</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Allocation</b>								\$ -
<b>Grant Balance To Date</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

**MATCH:** ENTER PRIOR MATCH AS REPORTED WITH APPROVED PAYMENTS TO SEE WHAT YOUR YEAR-TO-DATE PERCENTAGES WILL BE *(The current match reported will auto-fill from the "Match Chgs" tab):*

Payment Request #	Staff	Contracts	Materials/Supplies	Equipment Use Expense	Equipment Purchase	Other	Indirect Costs	Total
1								\$ -
2								\$ -
3								\$ -
4								\$ -
5								\$ -
6								\$ -
Current Request Match	-	-	-	-	-	-	-	\$ -
<b>Total Match</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

MINIMUM MATCH REQUIRED:



**PROJECTED GRANT/MATCH PERCENTAGES**

Grant Expenses to Date:

Match to Date:

**TOTAL PROJECT COSTS TO DATE:**

**MINIMUM MATCH REQUIRED:**   
Calc'd from Grant Expenses to Date:

**Over or Under Match:**

**INDIRECT Year-to-Date Calculation**

**Indirect Cannot Exceed 15% of Direct Grant Funds**

**Max Indirect Allowable to Date (Grant + Match):**  15%

**Total Indirect Grant + Indirect Match to Date:**

**Over or Under 15% Indirect:**





**PAYMENT REQUEST**

Complete the following with the information from the Project Agreement:

PROJECT AGREEMENT NUMBER: \_\_\_\_\_ CONTRACT NUMBER: \_\_\_\_\_ ACTIVITY: \_\_\_\_\_ ENY: \_\_\_\_\_

GRANTEE: \_\_\_\_\_

PROJECT TITLE: \_\_\_\_\_ SUPPLIER ID: \_\_\_\_\_

PROJECT PERFORMANCE PERIOD: FROM: \_\_\_\_\_ TO: \_\_\_\_\_

1. PAYMENT REQUEST NUMBER: \_\_\_\_\_  **FINAL** (Check box if FINAL) Final payment requests must be submitted within **120 days** after the completion of the project or end of the project performance period, whichever comes first.

2. INVOICE NUMBER / BILL FOR COLLECTION NUMBER (For Grantee use): \_\_\_\_\_

3. PAYMENT REQUEST PERIOD: FROM: \_\_\_\_\_ TO: \_\_\_\_\_

4. PAYMENT REQUEST TYPE (Check one):

**ADVANCE** All advance requests except Law Enforcement projects **must** include a written justification explaining the need for the advance and a list of planned expenditures. Subsequent advance requests **must** include supporting documentation for the prior advance. **Note: Advance requests may not exceed half the total grant amount. In addition, advance funds must be placed in an interest bearing account if legally able to do so.**

**REIMBURSEMENT** All supporting documents for reimbursement costs claimed **must** be attached.

5. PROJECT EXPENDITURE AND MATCH DOCUMENTATION SUBMITTED FOR THIS REQUEST:

a. Amount to be REIMBURSED / ADVANCED:			b. Amount applied to MATCH requirement:		
CATEGORY	AMOUNT		CATEGORY	AMOUNT	
Staff	\$ _____	-	Staff	\$ _____	-
Contracts	\$ _____	-	Contracts	\$ _____	-
Materials / Supplies	\$ _____	-	Materials / Supplies	\$ _____	-
Equipment Use Expenses	\$ _____	-	Equipment Use Expenses	\$ _____	-
Equipment Purchases	\$ _____	-	Equipment Purchases	\$ _____	-
Other	\$ _____	-	Other	\$ _____	-
Indirect Costs	\$ _____	-	Indirect Costs	\$ _____	-
<b>TOTAL REIMBURSEMENT / ADVANCE</b>	<b>\$ _____</b>	<b>-</b>	<b>TOTAL MATCH</b>	<b>\$ _____</b>	<b>-</b>

6. PAYMENT INFORMATION:

a. TOTAL GRANT AMOUNT	.....	\$ _____	-
b. REIMBURSEMENT / ADVANCE REQUESTED TO DATE	...	\$ _____	-
c. CURRENT AMOUNT AVAILABLE (6a minus 6b)	.....	\$ _____	-
d. REIMBURSEMENT / ADVANCE AMOUNT (From step 5a)	..	\$ _____	-
e. REMAINING GRANT FUNDS AVAILABLE (6c minus 6d)	...	\$ _____	-
f. TOTAL AMOUNT APPLIED TO MATCH TO DATE	.....	\$ _____	-

7. SEND WARRANT TO: AGENCY NAME \_\_\_\_\_  
STREET ADDRESS / P.O. BOX \_\_\_\_\_  
CITY \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_  
ATTENTION \_\_\_\_\_

8. CERTIFICATION: I represent and warrant that I have full authority to execute this payment request on behalf of the Grantee. I declare under penalty of perjury that the information provided on this form and any accompany documents are true and correct to the best of my knowledge and that all funds received have or will be expended in accordance with the conditions set forth by the State.

GRANTEE: ➤ \_\_\_\_\_ DATE: \_\_\_\_\_  
SIGNATURE (Authorized Representative)

9. STATE APPROVAL: ➤ \_\_\_\_\_ DATE: \_\_\_\_\_

10. SUBMIT REQUEST TO: CALIFORNIA DEPARTMENT OF PARKS AND RECREATION  
OFF-HIGHWAY MOTOR VEHICLE RECREATION DIVISION  
ATTENTION: <Name of your Grant Administrator>  
[OHV.Grants@parks.ca.gov](mailto:OHV.Grants@parks.ca.gov)

## PROJECT ACCOMPLISHMENT REPORT (PAR) - ACQUISITION

(MUST BE SUBMITTED WITH EACH PAYMENT REQUEST)

GRANTEE: \_\_\_\_\_ PAYMENT REQUEST #: \_\_\_\_\_  
PROJECT TITLE: \_\_\_\_\_ PROJECT AGREEMENT #: \_\_\_\_\_  
ACTIVITY PERIOD: \_\_\_\_\_ TO \_\_\_\_\_

### 1. Provide a summary of accomplishments:

a. List parcel number(s) being purchased:

--

b. Summary of acquisition progress:

--

2. List how many staff hours were worked:

--

3. List how many contractor hours were worked:

--

5. Are you currently trending to spend all of your funds?

Yes <input type="checkbox"/>	No <input type="checkbox"/>
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6. Are you currently trending to meet your match requirement?

Yes <input type="checkbox"/>	No <input type="checkbox"/>
------------------------------	-----------------------------

7. If Indirect Costs are included, please describe how costs were applied:

--

### 10. Final Payment Requests Only:

a. If funds were not completely expended, please include the amount and explain:

--

#### For Advance Payments Only:

b. Was interest earned on advance of Grant Funds?

Yes <input type="checkbox"/>	No <input type="checkbox"/>
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Please include the amount and describe how these funds were used on the Project:

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Note: Any unspent interest earned on the OHV Trust Funds shall be returned to the OHMVR Division.

**PROJECT ACCOMPLISHMENT REPORT (PAR) - DEVELOPMENT**

(MUST BE SUBMITTED WITH EACH PAYMENT REQUEST)

GRANTEE: \_\_\_\_\_

PAYMENT REQUEST #: \_\_\_\_\_

PROJECT TITLE: \_\_\_\_\_

PROJECT AGREEMENT #: \_\_\_\_\_

ACTIVITY PERIOD: \_\_\_\_\_ TO \_\_\_\_\_

**1. Provide a summary of accomplishments:**

**2. List how many staff hours were worked:** \_\_\_\_\_

**3. List how many contractor hours were worked:** \_\_\_\_\_

**4. Were materials and supplies purchased?** Yes  No

If yes, please list what items were purchased:

**5. Are you currently trending to spend all of your funds?** Yes  No

**6. Are you currently trending to meet your match requirement?** Yes  No

**7. If Indirect Costs are included, please describe how costs were applied:**

**8. Was Equipment, Heavy Equipment, or Trailer purchased?** Yes  No

If yes, please list below and describe how the unit was used:

Note: Photos for each piece of Equipment, Heavy Equipment, or Trailer purchased must be included showing the "OHV Funds at Work" sticker and the vin/serial numbers. Please put photos on a Word document and turn them in with this document.

<b>9. Are before and after pictures, representative of your project with GPS Coordinates, included?</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
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Note: Please put photos on a Word document and turn them in with this document.

**10. Final Payment Requests Only:**

a. If funds were not completely expended, please include the amount and explain:

**For Advance Payments Only:**

b. Was interest earned on advance of Grant Funds?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
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Please include the amount and describe how these funds were used on the Project:

Note: Any unspent interest earned on the OHV Trust Funds shall be returned to the OHMVR Division.

**PROJECT ACCOMPLISHMENT REPORT (PAR) - EDUCATION & SAFETY**

(MUST BE SUBMITTED WITH EACH PAYMENT REQUEST)

GRANTEE: \_\_\_\_\_ PAYMENT REQUEST #: \_\_\_\_\_

PROJECT TITLE: \_\_\_\_\_ PROJECT AGREEMENT #: \_\_\_\_\_

ACTIVITY PERIOD: \_\_\_\_\_ TO \_\_\_\_\_

**1. Provide a summary of accomplishments (e.g., outreach events, classes):**

--

**2. List how many staff hours were worked:** \_\_\_\_\_

**3. List how many contractor hours were worked:** \_\_\_\_\_

**4. Were materials and supplies purchased?** Yes  No

If yes, please list what items were purchased:

--

**5. Are you currently trending to spend all of your funds?** Yes  No

**6. Are you currently trending to meet your match requirement?** Yes  No

**7. If Indirect Costs are included, please describe how costs were applied:**

--

**8. Was Equipment, Heavy Equipment, or Trailer purchased?** Yes  No

If yes, please list below and describe how the unit was used:

--

Note: Photos for each piece of Equipment, Heavy Equipment, or Trailer purchased must be included showing the "OHV Funds at Work" sticker and the vin/serial numbers. Please put photos on a Word document and turn them in with this document.

<b>9. Are before and after pictures, representative of your project with GPS Coordinates, included?</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
---	------------------------------	-----------------------------

Note: Please put photos on a Word document and turn them in with this document.

<b>10. Final Payment Requests Only</b>
--

a. If funds were not completely expended, please include the amount and explain:
--

--

<b>For Advance Payments Only:</b>
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b. Was interest earned on advance of Grant Funds?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
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Please include the amount and describe how these funds were used on the Project:
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Note: Any unspent interest earned on the OHV Trust Funds shall be returned to the OHMVR Division.

**PROJECT ACCOMPLISHMENT REPORT (PAR) - GROUND OPERATIONS**

(MUST BE SUBMITTED WITH EACH PAYMENT REQUEST)

GRANTEE: \_\_\_\_\_

PAYMENT REQUEST #: \_\_\_\_\_

PROJECT TITLE: \_\_\_\_\_

PROJECT AGREEMENT #: \_\_\_\_\_

ACTIVITY PERIOD: \_\_\_\_\_ TO \_\_\_\_\_

**1. Routes and areas where work was completed (including number of acres/miles):**

Routes/Areas	Acres	Miles	Hours Worked	Work Completed

**2. Provide a brief summary of any accomplishments that are not covered above:**

**3. Are you currently trending to spend all of your funds?** Yes  No

**4. Are you currently trending to meet your match requirement?** Yes  No

**5. If Indirect Costs are included, please describe how costs were applied:**

<b>6. Was Equipment, Heavy Equipment, or Trailer purchased?</b>	<input type="checkbox"/>	<input type="checkbox"/>
	<b>Yes</b>	<b>No</b>

If yes, please list below and describe how the unit was used:

Note: Photos for each piece of Equipment, Heavy Equipment, or Trailer purchased must be included showing the "OHV Funds at Work" sticker and the vin/serial numbers. Please put photos on a Word document and turn them in with this document.

<b>7. Are before and after pictures, representative of your project with GPS Coordinates, included?</b>	<input type="checkbox"/>	<input type="checkbox"/>
	<b>Yes</b>	<b>No</b>

Note: Please put photos on a Word document and turn them in with this document.

**8. Final Payment Requests Only:**

a. If funds were not completely expended, please include the amount and explain:

**For Advance Payments Only:**

<b>b. Was interest earned on advance of Grant Funds?</b>	<input type="checkbox"/>	<input type="checkbox"/>
	<b>Yes</b>	<b>No</b>

Please include the amount and describe how these funds were used on the Project:

Note: Any unspent interest earned on the OHV Trust Funds shall be returned to the OHMVR Division.

**PROJECT ACCOMPLISHMENT REPORT (PAR) - LAW ENFORCEMENT**

(MUST BE SUBMITTED WITH EACH PAYMENT REQUEST)

GRANTEE: \_\_\_\_\_ PAYMENT REQUEST #: \_\_\_\_\_

PROJECT TITLE: \_\_\_\_\_ PROJECT AGREEMENT #: \_\_\_\_\_

ACTIVITY PERIOD: \_\_\_\_\_ TO \_\_\_\_\_

**1. Jurisdiction and areas where work was completed (including number of acres/miles):**

Jurisdiction/Areas	Acres	Miles	Hours Patrolled	Contacts/Citations/Warnings Issued

**2. Provide a brief summary of any accomplishments that are not covered above:**

<b>3. Are you currently trending to spend all of your funds?</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
<b>4. Are you currently trending to meet your match requirement?</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>

**5. If Indirect Costs are included, please describe how costs were applied:**

--

**6. Was Equipment, Heavy Equipment, or Trailer purchased?**

Yes  No

If yes, please list below and describe how the unit was used:


Note: Photos for each piece of Equipment, Heavy Equipment, or Trailer purchased must be included showing the "OHV Funds at Work" sticker and the vin/serial numbers. Please put photos on a Word document and turn them in with this document.

**7. Are before and after pictures, representative of your project with GPS Coordinates, included?**

Yes  No

Note: Please put photos on a Word document and turn them in with this document.

**8. Final Payment Requests Only - If funds were not completely expended, please include the amount and explain:**

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**PROJECT ACCOMPLISHMENT REPORT (PAR) - PLANNING**

(MUST BE SUBMITTED WITH EACH PAYMENT REQUEST)

GRANTEE: \_\_\_\_\_ PAYMENT REQUEST #: \_\_\_\_\_

PROJECT TITLE: \_\_\_\_\_ PROJECT AGREEMENT #: \_\_\_\_\_

ACTIVITY PERIOD: \_\_\_\_\_ TO \_\_\_\_\_

**1. Provide a summary of accomplishments:**

--

**2. List how many staff hours were worked:** \_\_\_\_\_

**3. List how many contractor hours were worked:** \_\_\_\_\_

**4. Were materials and supplies purchased?** Yes  No

If yes, please list what items were purchased:

--

**5. Are you currently trending to spend all of your funds?** Yes  No

**6. Are you currently trending to meet your match requirement?** Yes  No

**7. If Indirect Costs are included, please describe how costs were applied:**

--

**8. Was Equipment, Heavy Equipment, or Trailer purchased?** Yes  No

If yes, please list below and describe how the unit was used:

--

Note: Photos for each piece of Equipment, Heavy Equipment or Trailer purchased must be included showing the "OHV Funds at Work" sticker and the vin/serial numbers. Please put photos on a Word document and turn them in with this

**9. Are before and after pictures, representative of your project with GPS Coordinates, included?** Yes  No

Note: Please put photos on a Word document and turn them in with this document.

**10. Final Payment Requests Only - Are copies of final planning document(s) attached?** Yes  No

If no, please explain why:

--

**11. Final Payment Requests Only:**

a. If funds were not completely expended, please include the amount and explain:

--

**For Advance Payments Only:**

b. Was interest earned on advance of Grant Funds? Yes  No

Please include the amount and describe how these funds were used on the Project:

--

Note: Any unspent interest earned on the OHV Trust Funds shall be returned to the OHMVR Division.

**PROJECT ACCOMPLISHMENT REPORT (PAR) - RESTORATION**

(MUST BE SUBMITTED WITH EACH PAYMENT REQUEST)

GRANTEE: \_\_\_\_\_

PAYMENT REQUEST #: \_\_\_\_\_

PROJECT TITLE: \_\_\_\_\_

PROJECT AGREEMENT #: \_\_\_\_\_

ACTIVITY PERIOD: \_\_\_\_\_ TO \_\_\_\_\_

**1. Routes and areas where work was completed (including number of acres/miles):**

Routes/Areas	Acres	Miles	Hours Worked	Work Completed

**2. Provide a brief summary of any accomplishments that are not covered above:**

**3. Are you currently trending to spend all of your funds?** Yes  No

**4. Are you currently trending to meet your match requirement?** Yes  No

**5. If Indirect Costs are included, please describe how costs were applied:**



Evaluation Criteria  
General Criteria

Applicant:		Application Year:	
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GENERAL CRITERIA

The general criteria questions are to be answered for the entire area managed by the Applicant on which OHV Recreation is allowed. Non-Land Manager Applicants who are required to complete the general criteria shall cooperate with the Land Manager to obtain the information necessary to complete the general criteria section of the Application. It is extremely important for Applicants to reference factual documentation to support their responses in the Application. Points will be awarded only for responses that are supported by published information, facts, statistics, or other factual documentation with citations referenced when requested.

The Applicant and/or Land Manager currently has legal riding opportunities: (Check the one most appropriate.)	
<input type="checkbox"/>	Yes – Applicants shall respond to all items except for 14
<input type="checkbox"/>	No – Applicants shall only respond to items 11, 12, 13 and 14

1. OHV Visitor Opportunity Summary			
a. Data Period: Identify the most recent twelve month period for which the Land Manager has accurate OHV Opportunity and visitation data:			
Starting (Month/Year)		Ending (Month/Year)	
b. Off-Highway Vehicle Opportunity Ratio (OHV Ratio) Respond relative to the twelve month data period identified in Section (a).			
i.	Months of OHV Opportunity (OHV Months) Enter the number of months during the data period that OHV Opportunity was available.		
ii.	Total Miles Of Routes Available For OHV Recreation		
iii.	Total Acres Of Open Riding Available For OHV Recreation		
iv.	OHV Visitation (visitor days) Every visitor that spends a day or a portion thereof engaged in OHV Recreation in legal riding areas is considered one visitor day. Use the most recently published, official, publicly available, completed document that indicates OHV visitation data.		
v.	Ratio of OHV Visitation/OHV Opportunity: OHV visitation / (acres of open area+ miles of routes) = OHV ratio		

c. Reference source documents here:	
Provide name and date of reference document:	
d. Visitor Opportunity Ratio (V/O Ratio) = OHV Ratio x OHV Months / 12	
V/O Ratio = _____	
Scoring: V/O Ratios will be compared for all Applicants	
<input type="checkbox"/>	The top fifth receives (5 points)
<input type="checkbox"/>	The second fifth receives (4 points)
<input type="checkbox"/>	The third fifth receives (3 points)
<input type="checkbox"/>	The fourth fifth receives (2 points)
<input type="checkbox"/>	The last fifth receives (1 point)

2. Quality of OHV Opportunity	
Check all that apply to the Land Manager's OHV program	
<input type="checkbox"/>	Map, printed or digital, with OHV Recreation opportunities clearly shown is available for distribution, at no cost (2 points)
<input type="checkbox"/>	Map with OHV Recreation opportunities clearly shown is available on the Land Manager's website (2 points)
<input type="checkbox"/>	Map indicates relative difficulty of each OHV trail (2 points)
<input type="checkbox"/>	Map indicates appropriate OHV use type (ATV, dirt bike, 4x4, OSV, etc.) (2 points)
<input type="checkbox"/>	At least fifty percent of the staging areas include support facilities (restrooms, picnic tables, trash cans, shade structures) (2 points)
<input type="checkbox"/>	Majority of trail intersections are signed with information such as: trail names, directional signs, relative difficulty, mileage to next feature (2 points)

3. Variety of OHV Opportunity	
For items a and b, check the one most appropriate for the Land Manager's OHV program	
a. Skill levels (e.g., beginner, intermediate, advanced) indicated by publicly available maps or signage marking trails with relative difficulty	
<input type="checkbox"/>	3 or more skill levels (5 points)
<input type="checkbox"/>	2 skill levels (3 points)
<input type="checkbox"/>	1 skill level (1 point)
b. Type of OHV Opportunity (ATV, dirt bike, 4x4, OSV, RUV, Sand Rail/Dune Buggy)	
<input type="checkbox"/>	Opportunities for 3 or more vehicle types (6 points)
<input type="checkbox"/>	Opportunities for 2 vehicle types (3 points)
<input type="checkbox"/>	Opportunity for only 1 vehicle type (1 point)

4. Agency contribution	
Total cost of OHV Program for Land Manager's most recent complete fiscal year including Grant funds and agency operational budget.	
% Funded by OHV Trust Fund (do not include in-lieu funds):	
<input type="checkbox"/>	No OHV Trust Funds were used (6 points)
<input type="checkbox"/>	10% or less of the program cost was from OHV Trust Fund (4 points)
<input type="checkbox"/>	11% to 25% of the program cost was from OHV Trust Fund (3 points)
<input type="checkbox"/>	26% to 50% of the program cost was from OHV Trust Fund (1 point)
<input type="checkbox"/>	More than 50% of the program cost was from OHV Trust Fund (No points)
Provide name and date of reference document:	

5. At any time in the last two complete calendar years prior to the current Grant Cycle, has the Applicant been out of Good Standing with the Division?	
<input type="checkbox"/>	No (10 points)
<input type="checkbox"/>	Yes (No points)
<input type="checkbox"/>	First time Applicants or Applicants without active projects in the last two complete calendar years. (5 points)

6. [For Division use only] In the previous year the Applicant has been responsive and communicated effectively with the assigned OHMVR Grant Administrator by phone, email or personal visit. (3 points) (First time Applicants and past Applicants with no active Grant projects within the last two years will receive 2 points)
--

7. Prevention of OHV trespass	
a. Is site a completely fenced facility such that OHV trespass into neighboring properties and/or closed areas is prevented?	
<input type="checkbox"/>	No (answer items b and c)
<input type="checkbox"/>	Yes (10 points, explain and then skip to item 8)
Provide a detailed explanation for the "Yes" response:	
b. The majority of OHV Opportunity areas are patrolled: (Check the one most appropriate)	
<input type="checkbox"/>	At least 5 days per week (5 points)
<input type="checkbox"/>	At least once per week (3 points)
<input type="checkbox"/>	At least once per month (1 point)
<input type="checkbox"/>	Less than once per month (No points)
Provide a detailed explanation for the statement that was checked (e.g., frequency of patrol, patrol personnel, percent of lands covered by patrols):	

c. Measures to prevent OHV trespass into neighboring properties and/or closed areas: (Check all that apply)	
<input type="checkbox"/>	Barriers and/or signing are used to prevent OHV trespass into neighboring properties and/or closed areas (3 points)
<input type="checkbox"/>	Education programs, maps and/or brochures provided to the public address OHV trespass, including respect for private property (2 points)
Provide a detailed explanation for each statement that was checked:	

8. Natural and Cultural Resources	
a. Is the Land Manager's OHV area a completely fenced track facility with little or no native vegetation?	
<input type="checkbox"/>	No (answer item b)
<input type="checkbox"/>	Yes (5 points, explain and then skip to item 9)
Provide a detailed explanation for the "Yes" response:	
b. Resource Management Information System	
Does the Land Manager maintain a management information system managed by qualified environmental staff that identifies and monitors the impacts of the OHV activity and contains at least the following:	
<ul style="list-style-type: none"> <li>• Ongoing survey/inventory of species;</li> <li>• Ongoing survey/inventory of archaeological sites;</li> <li>• Biological monitoring that measures changes in populations;</li> <li>• Components that evaluate the effects of OHV Recreation and related activity on the species;</li> <li>• Recommendations for improvement in species management;</li> <li>• Strategies to respond to changing conditions that affect the survival or reproduction of species?</li> </ul>	
<input type="checkbox"/>	No (No points)
<input type="checkbox"/>	Yes (5 points)
Provide a detailed explanation for the "Yes" response:	

<b>9. Soil management</b>	
a. The Applicant and/or Land Manager has developed a systematic methodology for evaluating soil conditions of its OHV Opportunities that is consistent with the 2020 Soil Standard?	
<input type="checkbox"/>	No (No points)
<input type="checkbox"/>	Yes (5 points)
Provide a detailed explanation for the "Yes" response:	
b. The Applicant and/or Land Manager has developed methods to address soil issues?	
<input type="checkbox"/>	No (No points)
<input type="checkbox"/>	Yes (5 points)
Provide a detailed explanation for the "Yes" response:	
c. The Applicant and/or Land Manager performs soil monitoring: (Check the one most appropriate)	
<input type="checkbox"/>	Monthly (3 points)
<input type="checkbox"/>	After major rain events (2 points)
<input type="checkbox"/>	Annually or not applicable (No points)
<b>10. Sound Level Testing</b>	
The Applicant and/or Land Manager conducts, or causes to be conducted, sound level testing on individual off highway motor vehicles: (Check only one if applicable)	
<input type="checkbox"/>	On most (50% or more) holidays and weekends (4 points)
<input type="checkbox"/>	At least 25% but less than 50% of holidays and weekends (2 points)
<input type="checkbox"/>	Less than 25% of holidays and weekends (No points)
Provide a detailed description of the sound testing program:	

11. OHV Education	
a. Education materials available onsite: (Check all that apply)	
<input type="checkbox"/>	Free literature is provided to visitors describing safe and responsible OHV recreational practices. (5 points)
<input type="checkbox"/>	Bulletin boards, signs or kiosks, at the majority of staging areas, trailheads, or other areas where the public gathers provide information concerning safe and responsible OHV Recreation. (5 points)
<input type="checkbox"/>	Applicant or Land Manager provides no educational materials. (No points)
Provide a detailed explanation of Land Manager's onsite education efforts relative to item a.:	
b. Applicant provides hosted onsite formal programs, educational talks, school field trips, etc. to the public to educate them on safe and responsible OHV recreational practices. Count only organized, scheduled events; do not include routine visitor contacts: (Check the one most appropriate)	
<input type="checkbox"/>	50 or more per year (3 points)
<input type="checkbox"/>	20 to 49 times per year (2 point)
<input type="checkbox"/>	5 to 19 times per year ( 1 point))
<input type="checkbox"/>	Less than 5 times per year (No points)
Provide a detailed explanation of Applicant's onsite education efforts relative to item b.:	
c. When Facility is open, staff are onsite and available at trailheads, trails, visitor centers and/or entrance stations to provide information on safe and responsible OHV use: (Check the one most appropriate)	
<input type="checkbox"/>	Daily (5 points)
<input type="checkbox"/>	On all weekends (4 points)
<input type="checkbox"/>	On the majority of weekends (2 points)
<input type="checkbox"/>	On major holidays (1 point)
<input type="checkbox"/>	None of the above (No points)
Provide a detailed explanation of Applicant's onsite efforts relative to item c.:	
d. ATV Safety Institute, Motorcycle Safety Foundation, and/or Recreational Off-Highway Vehicle Association approved training courses are provided to the public: (Check the one most appropriate)	
<input type="checkbox"/>	At least 30 times per year (5 points)
<input type="checkbox"/>	18-29 times per year (3 points)
<input type="checkbox"/>	4-17 times per year (1 point)
<input type="checkbox"/>	Less than 4 times per year (No points)
Provide a detailed explanation of Land Manager's onsite education efforts relative to item d.:	

<b>12. Website</b>			
a. OHV outreach efforts are accomplished through the Applicant or Land Manager's website:			
<input type="checkbox"/>	No (skip to question 13)		
<input type="checkbox"/>	Yes (provide URL address and answer item b)		
Provide URL address:			
b. The Applicant or Land Manager's website contains the following OHV related items: (Check all that apply)			
<input type="checkbox"/>	Map to location	<input type="checkbox"/>	Information on responsible riding
<input type="checkbox"/>	Hours of operation	<input type="checkbox"/>	Map of Facilities
<input type="checkbox"/>	Safety information	<input type="checkbox"/>	Fee schedule
<input type="checkbox"/>	Visitor facilities	<input type="checkbox"/>	Seasonal restrictions
<input type="checkbox"/>	Contact information	<input type="checkbox"/>	Link to Division Website
<input type="checkbox"/>	News releases	<input type="checkbox"/>	Law enforcement contact information
Scoring: 1 point each up to a maximum of 5 points.			

<b>13. OHV Outreach</b>			
Check all forms of OHV outreach the Applicant utilizes:			
<input type="checkbox"/>	Billboards	<input type="checkbox"/>	Social media
<input type="checkbox"/>	CDs and/or DVDs	<input type="checkbox"/>	Television
<input type="checkbox"/>	Community meetings	<input type="checkbox"/>	Parades
<input type="checkbox"/>	OHV dealers	<input type="checkbox"/>	Radio
<input type="checkbox"/>	Fairs	<input type="checkbox"/>	Programs at schools
<input type="checkbox"/>	News releases	<input type="checkbox"/>	Other (Specify)
Scoring: 1 point each up to a maximum of 3 points.			

<b>14. Sustaining OHV Recreation</b>	
The Applicant or Land Manager sustains OHV Recreation in the following ways: (Check all that apply)	
<input type="checkbox"/>	Has engaged in collaborative processes with agencies that manage OHV Opportunities (5 points)
<input type="checkbox"/>	Has established an OHV Commission or stakeholder group dedicated to sustaining OHV Opportunities (5 points)
<input type="checkbox"/>	Has adopted a general plan, management plan, ordinance, or resolution supporting OHV Recreation (10 points)
<input type="checkbox"/>	Has secured land to be developed for OHV Recreation (10 points)
<input type="checkbox"/>	Has created a special fund to set aside funding to sustain OHV Recreation (10 points)
Provide a detailed explanation for each statement checked:	

Evaluation Criteria  
Acquisition Projects

Applicant:		Application Year:	
Project Name:		Project Number: (Division Only)	

**ACQUISITION PROJECT CRITERIA**

It is extremely important for Applicants to reference factual documentation to support their responses in the Application. Points will be awarded only for responses that are supported by published information, facts, statistics, or other published factual documentation with citations referenced when requested.

<b>1. As calculated on the Project Cost Estimate, the percentage of the cost of the Project covered by the Applicant is: (Check the one most appropriate)</b>	
<input type="checkbox"/>	76% or more (10 points)
<input type="checkbox"/>	66 - 75% (7 points)
<input type="checkbox"/>	51% - 65% (5 points)
<input type="checkbox"/>	36% - 50% (4 points)
<input type="checkbox"/>	26% - 35% (2 points)
<input type="checkbox"/>	25% (Match minimum) (No points)

<b>2. Natural and Cultural Resources</b>	
<b>a. Species</b>	
Enter the number of special-status species that are known to occur in the Project Area	
Number of special-status species _____.	
Scoring: (Check the one most appropriate.)	
<input type="checkbox"/>	No special-status species occur in Project Area (5 points)
<input type="checkbox"/>	One to five special-status species occur in Project Area (3 points)
<input type="checkbox"/>	Six to ten special-status species in Project Area (2 points)
<input type="checkbox"/>	More than ten special-status species occur in Project Area (No points)
<input type="checkbox"/>	Analysis has not been completed/unknown (No points)
Provide name and date of reference document that supports the selection:	
<b>b. Habitat</b>	
Potential effects on special-status species habitat	
<input type="checkbox"/>	No special-status species habitat is known to occur in the Project Area.
<input type="checkbox"/>	Habitat for _____ (enter number of species) special-status species is known to occur in Project Area.

Scoring: (Check the one most appropriate)	
<input type="checkbox"/>	No special-status species habitat is known to occur in the Project Area (5 points)
<input type="checkbox"/>	Habitat for one to five special-status species is known to occur in Project Area (3 points)
<input type="checkbox"/>	Habitat for six to ten special-status species is known to occur in Project Area (2 points)
<input type="checkbox"/>	Habitat for more than ten special-status species is known to occur in Project Area (No points)
<input type="checkbox"/>	Analysis has not been completed/unknown (No points)
<input type="checkbox"/>	Provide name and date of reference document that supports the selection:
c. Cultural Resources	
Does the Project contain cultural resources?	
<input type="checkbox"/>	No (10 points)
<input type="checkbox"/>	Yes (if yes- check the most appropriate below)
Scoring:	
<input type="checkbox"/>	Project would provide additional protection to cultural sites. Provide a detailed explanation that supports this selection (5 points)
<input type="checkbox"/>	Identified cultural sites in the Project Area will not be affected (3 points)
<input type="checkbox"/>	Project impacts to cultural sites will be mitigated (No points)
<input type="checkbox"/>	Analysis has not been completed/unknown (No points)
Provide name and date of reference document that supports the selection:	

3. Project will benefit the Applicant's OHV Recreation program by: (Check all that apply)	
<input type="checkbox"/>	Restore or maintain connectivity of trail system by acquiring linkage/in-holdings (10 points)
<input type="checkbox"/>	Providing additional OHV Opportunity (2 points)
<input type="checkbox"/>	Expanding the types of vehicles that can use the OHV Opportunity (2 points)
<input type="checkbox"/>	Protecting private property and land owners adjacent to the proposed acquisition from high levels of sound, trespass, and property damage (2 points)
<input type="checkbox"/>	Resolving conflict related to OHV Recreation (2 points)
Provide a detailed explanation for each statement that was checked:	
Scoring: Maximum of 14 points	

4. Primary funding source for future development of the acquired property and operation and maintenance of developed area will be:	
(Check the one most appropriate)	
<input type="checkbox"/>	Applicant's operational budget. Applicant will not apply for future OHV Grants (5 points)
<input type="checkbox"/>	Combination of OHV Trust Funds and operational budget (3 points)
<input type="checkbox"/>	Other grant funding (2 points)
<input type="checkbox"/>	OHV Trust Funds (No points)
Provide a detailed explanation for selection:	

5. The Project provides motorized trails, roads and/or open area access to the following nonmotorized recreation opportunities: (Check all that apply)			
<input type="checkbox"/>	Camping	<input type="checkbox"/>	Birding
<input type="checkbox"/>	Hiking	<input type="checkbox"/>	Equestrian trails
<input type="checkbox"/>	Fishing	<input type="checkbox"/>	Rock climbing
<input type="checkbox"/>	Hunting	<input type="checkbox"/>	Other (Specify)
Provide a detailed explanation for each statement that was checked:			
Scoring: 2 points each, up to a maximum of 6 points			

6. The Project was developed with public input prior to the preliminary Application filing deadline. Public input employed the following: (Check all that apply)	
<input type="checkbox"/>	The Applicant initiated and conducted publicly noticed meeting(s), held either in-person or virtual, with the general public to discuss Project (1 point)
<input type="checkbox"/>	The Applicant held a meeting(s), held either in-person or virtual, with multiple distinct stakeholders separate from their general public meeting (1 point)
Provide a detailed explanation for each statement that was checked. Identify date(s) of meetings, location(s), participants, how public was notified of the meeting, and who hosted the meeting.	
Applicant must identify how distinct stakeholders are a stakeholder to the Project. Do not include internal agency meetings or meetings that occurred more than 12 months prior to filing the preliminary Application.	
Note: For any meeting held virtually, the Applicant must notify the Division prior to the virtual meeting by email at <a href="mailto:OHV.Grants@parks.ca.gov">OHV.Grants@parks.ca.gov</a> .	

Evaluation Criteria  
Development Projects

Applicant:		Application Year:	
Project Name:		Project Number: (Division Only)	

**DEVELOPMENT PROJECT CRITERIA**

It is extremely important for Applicants to reference factual documentation to support their responses in the Application. Points will be awarded only for responses that are supported by published information, facts, statistics, or other published factual documentation with citations referenced when requested.

1. As calculated on the Project Cost Estimate, the percentage of the Project costs covered by the Applicant is: (Check the one most appropriate)	
<input type="checkbox"/>	76% or more (10 points)
<input type="checkbox"/>	66 - 75% (7 points)
<input type="checkbox"/>	51% - 65%(5 points)
<input type="checkbox"/>	36% - 50% (4 points)
<input type="checkbox"/>	26% - 35% (2 points)
<input type="checkbox"/>	25% (Match minimum) (No points)

2. Natural and Cultural Resources	
a. Species	
Enter the number of special-status species that are known to occur in the Project Area	
Number of special-status species _____.	
Scoring: (Check the one most appropriate)	
<input type="checkbox"/>	No special-status species occur in Project Area (5 points)
<input type="checkbox"/>	One to five special-status species occur in Project Area (3 points)
<input type="checkbox"/>	Six to ten special-status species in Project Area (2 points)
<input type="checkbox"/>	More than ten special-status species occur in Project Area (No points)
<input type="checkbox"/>	Analysis has not been completed/unknown (No points)
Provide name and date of reference document that supports the selection:	
b. Habitat	
Potential effects on special-status species habitat	
<input type="checkbox"/>	No special-status species habitat is known to occur in the Project Area.
<input type="checkbox"/>	Habitat for _____ (enter number of species) special-status species is known to occur in Project Area.
Scoring: (Check the one most appropriate)	
<input type="checkbox"/>	No special-status species habitat is known to occur in the Project Area (5 points)

<input type="checkbox"/>	Habitat for one to five special-status species is known to occur in Project Area (3 points)
<input type="checkbox"/>	Habitat for six to ten special-status species is known to occur in Project Area (2 points)
<input type="checkbox"/>	Habitat for more than ten special-status species is known to occur in Project Area (No points)
<input type="checkbox"/>	Analysis has not been completed/unknown (No points)
Provide name and date of Reference document that supports the selection:	
<b>c. Cultural Resources</b>	
Does the Project contain cultural resources?	
<input type="checkbox"/>	No (10 points)
<input type="checkbox"/>	Yes (if yes- check the most appropriate below)
Scoring:	
<input type="checkbox"/>	Project would provide additional protection to cultural sites. Provide a detailed explanation that supports this selection (5 points)
<input type="checkbox"/>	Identified cultural sites in the Project Area will not be affected (3 points)
<input type="checkbox"/>	Project impacts to cultural sites will be mitigated (No points)
Provide name and date of Reference document that supports the selection:	

<b>3. Does the Project Area contain riparian/wetland issues?</b>	
<input type="checkbox"/>	No (10 points)
<input type="checkbox"/>	Yes (if yes – respond to item below)
The Project utilizes the following techniques to prevent damage to or restore riparian/wetland areas: (Check all that apply and provide a detailed explanation that supports the selection)	
<input type="checkbox"/>	Re-routes to divert trails away from riparian/wetlands areas (2 points)
<input type="checkbox"/>	Well-documented evaluation and monitoring strategies (Provide name and date of reference document) (2 points)
<input type="checkbox"/>	Provide bridges instead of wet crossings (2 points)
<input type="checkbox"/>	Provide sanitary facilities (2 points)
<input type="checkbox"/>	Restrict public vehicular access in riparian/wetland areas by placing physical barriers (e.g., gates, fences, bollard, boulders) (2 points)

<b>4. The Project is designed to provide for diversified OHV use: (Check all that apply)</b>			
<input type="checkbox"/>	ATV	<input type="checkbox"/>	4X4
<input type="checkbox"/>	Motorcycle	<input type="checkbox"/>	Recreation Utility Vehicle (RUV)/side by side
<input type="checkbox"/>	Snowmobile	<input type="checkbox"/>	Dune buggy, rail
Provide a detailed explanation of how each vehicle type will benefit from this Project:			
Scoring: 1 point each, up to a maximum of 6 points			

5. Is there a publicly reviewed and adopted plan and/or environmental document that supports the need for the Project?	
<input type="checkbox"/>	No (No points)
<input type="checkbox"/>	Yes (5 points)
Provide name and date of plan:	

6. At least 50% of the construction materials used for the Project contain recycled content, such as:	
<ul style="list-style-type: none"> <li>• Materials diverted from landfills</li> <li>• Recycled plastic lumber</li> <li>• Fly ash content concrete</li> </ul>	
<input type="checkbox"/>	No (No points)
<input type="checkbox"/>	Yes (5 points)
Provide a detailed explanation for the “Yes” response:	

7. At least 50% of the Project uses sustainable technologies, such as:	
<ul style="list-style-type: none"> <li>• Alternative fuel vehicles and equipment</li> <li>• Repaving with permeable asphalt</li> <li>• Renewable energy sources (e.g., solar, wind)</li> <li>• Low volatile organic compound emission materials (e.g., paint, sealants, carpet)</li> <li>• Practices that meet U.S. Green Building Council LEED Silver standard</li> <li>• Low-flow plumbing fixtures</li> <li>• Water efficient landscaping</li> </ul>	
<input type="checkbox"/>	No (No points)
<input type="checkbox"/>	Yes (5 points)
Provide a detailed explanation for the “Yes” response:	

8. The Project is designed to sustain existing OHV Recreation: (Check the one most appropriate)	
<input type="checkbox"/>	Project directly improves or sustains existing OHV Opportunity (3 points)
<input type="checkbox"/>	Project improves support facilities associated with existing OHV Opportunity (2 points)
<input type="checkbox"/>	Project involves construction of a facility associated with new OHV Opportunity (No points)
<input type="checkbox"/>	None of the above (No points)
Provide a detailed explanation to support selection:	

9. The Project improves or creates a new trail that provides motorized access to the following non-motorized recreation opportunities (Respond ONLY if Development Project involves road(s) or trail(s)): (Check all that apply)			
<input type="checkbox"/>	Camping	<input type="checkbox"/>	Birding
<input type="checkbox"/>	Hiking	<input type="checkbox"/>	Equestrian trails
<input type="checkbox"/>	Fishing	<input type="checkbox"/>	Rock climbing
<input type="checkbox"/>	Hunting	<input type="checkbox"/>	Other (Specify)
Scoring: 2 points each, up to a maximum of 6 points			
Provide a detailed explanation for each statement that was checked:			

10. The Project was developed with public input prior to the preliminary Application filing deadline. Public input employed the following: (Check all that apply)	
<input type="checkbox"/>	The Applicant initiated and conducted publicly noticed meeting(s), held either in-person or virtual, with the general public to discuss Project (1 point)
<input type="checkbox"/>	The Applicant held a meeting(s), held either in-person or virtual, with multiple distinct stakeholders separate from their general public meeting. (1 point)
Provide a detailed explanation for each statement that was checked. Identify date(s) of meetings, location(s), participants, how public was notified of the meeting, and who hosted the meeting.	
Applicant must identify how distinct stakeholders are stakeholder to the Project. Do not include internal agency meetings or meetings that occurred more than 12 months prior to filing the preliminary Application:	
Note: For any meeting held virtually, the Applicant must notify the Division prior to the virtual meeting by email at <a href="mailto:OHV.Grants@parks.ca.gov">OHV.Grants@parks.ca.gov</a> .	

11. The Project will utilize partnerships to successfully accomplish the Project. Identify the number of organizations that will actively participate in the Project. Partners cannot include any unit of the OHVMR Division, subcontractors, any participant being paid by this OHV Grant and Cooperative agreement, or any Grantee receiving Grant funds for a Project in the Project Area as specified in this Application. (Check the one most appropriate)	
<input type="checkbox"/>	4 or more (4 points)
<input type="checkbox"/>	2 to 3 (2 points)
<input type="checkbox"/>	1 (1 point)
<input type="checkbox"/>	None (No points)
List each partner organization(s) separately and provide a detailed explanation for how each partner will participate in the Project:	

12. Primary funding source for all future operational costs associated with the Project will be: (Check the one most appropriate)	
<input type="checkbox"/>	Applicant's operational budget. Applicant will not apply for future Grants. (5 points)
<input type="checkbox"/>	Combination of OHV Trust Funds and operational budget (3 points)
<input type="checkbox"/>	OHV Trust Funds (No points)
Provide a detailed explanation:	

13. Offsite Impacts			
Offsite impacts relative to the Project Area have been addressed:			
<input type="checkbox"/>	No (No points)		
<input type="checkbox"/>	Yes (Check all that apply and provide a detailed explanation of how they have been addressed)		
<input type="checkbox"/>	Sound	<input type="checkbox"/>	Fugitive Dust
<input type="checkbox"/>	Runoff	<input type="checkbox"/>	Erosion
<input type="checkbox"/>	Traffic	<input type="checkbox"/>	Wildlife
<input type="checkbox"/>	Other (Specify)		
Scoring: 1 point each, up to a maximum of 5 points.			

Evaluation Criteria  
Education and Safety Program Projects

Applicant:		Application Year:	
Project Name:		Project Number: (Division Only)	

**EDUCATION AND SAFETY CRITERIA**

It is extremely important for Applicants to reference factual documentation to support their responses in the Application. Points will be awarded only for responses that are supported by published information, facts, statistics, or other published factual documentation with citations referenced when requested.

The Applicant is applying for the following type of Project: (Check the one most appropriate.)	
<input type="checkbox"/>	Education – Applicants shall only respond to items 1, 2, 4, 5, 6, 7, 8, 9, 10 and 11
<input type="checkbox"/>	Safety – Applicants shall only respond to items 1, 2, 4, 5, 6, 12, 13, 14, and 15

1. As calculated on the Project Cost Estimate, the percentage of the cost of the Project covered by the Applicant is: (Check the one most appropriate)	
<input type="checkbox"/>	76% or more (10 points)
<input type="checkbox"/>	66 - 75% (7 points)
<input type="checkbox"/>	51% - 65% (5 points)
<input type="checkbox"/>	36% - 50% (4 points)
<input type="checkbox"/>	26% - 35% (2 points)
<input type="checkbox"/>	25% (Match minimum) (No points)

2. At any time in the last two complete calendar years prior to the current Grant cycle, has the Applicant been out of Good Standing with the Division?	
<input type="checkbox"/>	No (10 points)
<input type="checkbox"/>	Yes (No points)
<input type="checkbox"/>	First time Applicants or Applicants without active Projects in the last two complete calendar years. (5 points)

3. [For Division use only] In the previous year the Applicant has been responsive and communicated effectively with their assigned OHMVR Grant Administrator by phone, email or personal visit. (3 points) (First time Applicants and past Applicants with no active Grant Projects within the last two years will receive 2 points)
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4. The Project will utilize partnerships to successfully accomplish the Project. Identify the number of organizations that will actively participate in the Project. Partners cannot include any unit of the OHVMR Division, subcontractors, any participant being paid by this OHV Grant and Cooperative Agreement, or any Grantee receiving Grant funds for a Project in the Project Area as specified in this Application. (Check the one most appropriate)

<input type="checkbox"/>	4 or more (4 points)
<input type="checkbox"/>	2 to 3 (2 points)
<input type="checkbox"/>	1 (1 point)
<input type="checkbox"/>	None (No points)

List each partner organization(s) and provide a detailed explanation for how each partner will participate in the Project:

5. The Project addresses the following types of OHV Recreation: (Check all that apply.)

<input type="checkbox"/>	ATV	<input type="checkbox"/>	4X4
<input type="checkbox"/>	Motorcycle	<input type="checkbox"/>	RUV (Recreation Utility Vehicle)/ Side-by-side
<input type="checkbox"/>	Snowmobile	<input type="checkbox"/>	Dune buggy, rail

Provide a detailed explanation of how each vehicle type will be addressed in this Project:

Scoring: 1 point each, up to a maximum of 6 points.

6. The Project was developed with public input prior to the preliminary Application filing deadline. Public input employed the following: (Check all that apply)

<input type="checkbox"/>	The Applicant initiated and conducted publicly noticed meeting(s), held either in-person or virtual, with the general public to discuss Project (1 point)
<input type="checkbox"/>	The Applicant held a meeting(s), held either in-person or virtual, with multiple distinct stakeholders separate from their general public meeting (1 point)

Provide a detailed explanation for each statement that was checked. Identify the dates(s) of meetings, location(s), participants, how public was notified of meeting, and who hosted the meeting.

Applicant must identify how distinct stakeholders are stakeholders to the Project. Do not include internal agency meetings or meetings that occurred more than 12 months prior to filing the preliminary Application:

Note: For any meeting held virtually, the Applicant must notify the Division prior to the virtual meeting by email at [OHV.Grants@parks.ca.gov](mailto:OHV.Grants@parks.ca.gov).

7. Prior to Preliminary Application filing, the Project has incorporated the following clearly identifiable and/or measurable elements: (Check all that apply)

<input type="checkbox"/>	Process of researching issues and audience (2 points)
<input type="checkbox"/>	Objectives and outcomes (2 points)
<input type="checkbox"/>	Testing process to ensure outcomes are effective (2 points)

<input type="checkbox"/>	Plan to implement the Project (2 points)
<input type="checkbox"/>	Evaluation of the Project process (2 points)
<input type="checkbox"/>	Evaluation and feedback received from Project participant (2 points)
Provide a detailed explanation for each statement that was checked:	

8. The Project will utilize the following methods of education: (Check all that apply)			
<input type="checkbox"/>	Hands on learning	<input type="checkbox"/>	Social media
<input type="checkbox"/>	Formal class setting	<input type="checkbox"/>	Outreach booths/Exhibits
<input type="checkbox"/>	Printed media (brochures, panels, billboards, flyers, etc.)	<input type="checkbox"/>	Interpretive talks, rides, events
<input type="checkbox"/>	Internet classes	<input type="checkbox"/>	Audio/video programs
<input type="checkbox"/>	Self-guided trails	<input type="checkbox"/>	Other (Specify)
<input type="checkbox"/>	Website (message, not classes)		
Provide a detailed explanation for each statement that was checked:			
Scoring: 2 points each up to a maximum of 14 points.			

9. Total number of times individuals are directly exposed to the message through the Project's educational methods identified in Question 8: (Check the one most appropriate)	
<input type="checkbox"/>	Greater than 10,000 (4 points)
<input type="checkbox"/>	1,000 to 10,000 (3 points)
<input type="checkbox"/>	100 to 1,000 (2 points)
<input type="checkbox"/>	20 to 100 (1 point)
<input type="checkbox"/>	0 to 20 (No points)
Provide a detailed explanation for the quantity checked:	

10. Average time a participant will have direct exposure to the Project's message or training through educational methods identified in Question 8: (Check the one item of highest point value that applies)	
<input type="checkbox"/>	Greater than 2 hours (4 points)
<input type="checkbox"/>	1 hour to 2 hours (3 points)
<input type="checkbox"/>	5 minutes to less than 1 hour (2 points)
<input type="checkbox"/>	1 minute to less than 5 minutes (A Project for maps will fall under this category) (1 point)
<input type="checkbox"/>	Less than 1 minute (No points)
Provide a detailed explanation for the checked statement:	

11. The Project utilizes certified ATV Safety Institute, Motorcycle Safety Foundation and/or Recreational Off-Highway Vehicle Association trainers to provide training. (Check the one most appropriate)	
<input type="checkbox"/>	No (No points)
<input type="checkbox"/>	Yes (2 points)
Provide a detailed explanation for the "Yes" response:	

12. The majority of personnel utilized in the Project are trained to the following level:	
<input type="checkbox"/>	Emergency Medical Technician level, or higher (5 points)
<input type="checkbox"/>	First Responder level (2 points)
<input type="checkbox"/>	First Aid and CPR (1 points)
<input type="checkbox"/>	No training (No points)

13. The Project involves search and rescue staff that is: (Check the one most appropriate)	
<input type="checkbox"/>	All volunteer (5 points)
<input type="checkbox"/>	A majority of volunteers with some paid staff (4 points)
<input type="checkbox"/>	Paid staff working regular hours (non-overtime) (2 points)
<input type="checkbox"/>	Paid staff working overtime shifts (No points)

14. The Project will have the majority of personnel trained in the following areas: (Check all that apply)			
<input type="checkbox"/>	Radio communication	<input type="checkbox"/>	Tracking skills
<input type="checkbox"/>	Avalanche rescue	<input type="checkbox"/>	Navigation training
<input type="checkbox"/>	Swift water rescue	<input type="checkbox"/>	ATV certification
<input type="checkbox"/>	Dog handling	<input type="checkbox"/>	Motorcycle certification
<input type="checkbox"/>	Rope skills	<input type="checkbox"/>	4 x 4/Off-Road training
<input type="checkbox"/>	Wilderness search and rescue	<input type="checkbox"/>	Other (Specify)
Scoring: 2 points each up to a maximum of 16 points.			

15. The Applicant has documented experience performing OHV search and rescue operations and providing medical aid to OHV operators. In the prior calendar year the Applicant has performed and documented:	
<input type="checkbox"/>	50 Medicals or search and rescue missions in support of OHV Recreation (8 points)
<input type="checkbox"/>	30 Medicals or search and rescue missions in support of OHV Recreation (5 points)
<input type="checkbox"/>	10 Medicals or search and rescue missions in support of OHV Recreation (3 points)
<input type="checkbox"/>	0 Medicals or search and rescue missions in support of OHV Recreation (0 points)
Provide a detailed explanation for the checked statement:	

Evaluation Criteria  
Ground Operation Projects

Applicant:		Application Year:	
Project Name:		Project Number: (Division Only)	

**GROUND OPERATIONS PROJECT CRITERIA**

It is extremely important for Applicants to reference factual documentation to support their responses in the Application. Points will be awarded only for responses that are supported by published information, facts, statistics, or other published factual documentation with citations referenced when requested.

<b>1. As calculated on the Project Cost Estimate, the percentage of the cost of the Project covered by the Applicant is: (Check the one most appropriate)</b>	
<input type="checkbox"/>	76% or more (10 points)
<input type="checkbox"/>	66 - 75% (7 points)
<input type="checkbox"/>	51% - 65% (5 points)
<input type="checkbox"/>	36% - 50% (4 points)
<input type="checkbox"/>	26% - 35% (2 points)
<input type="checkbox"/>	25% (Match minimum) (No points)

<b>2. Failure to complete the Project will result in: (Check all that apply)</b>	
<input type="checkbox"/>	Loss of OHV Opportunity (6 points)
<input type="checkbox"/>	Negative impact to cultural sites (2 points)
<input type="checkbox"/>	Damage to special-status species or other sensitive habitat (2 points)
<input type="checkbox"/>	Potential trespass (2 points)
<input type="checkbox"/>	Additional damage to Facilities (1 point)
Provide a detailed explanation for each statement that was checked:	
Scoring: Maximum of 8 points	

<b>3. The Project will sustain OHV Opportunity by: (Check all that apply)</b>	
<input type="checkbox"/>	Maintaining trails that provide for multi-use (ATV, Dirt Bikes, 4x4, etc.) (5 points)
<input type="checkbox"/>	Installing or repairing erosion control features (3 points)
<input type="checkbox"/>	Providing traffic control and/or educational signage (3 points)
<input type="checkbox"/>	Maintaining trail or road tread for single vehicle use (1 point)
<input type="checkbox"/>	Providing varied levels of riding difficulty (1 point)
Provide a detailed explanation for each statement that was checked:	

4. The Project was developed with public input prior to the preliminary Application filing deadline. Public input employed the following: (Check all that apply)	
<input type="checkbox"/>	The Applicant initiated and conducted publicly noticed meeting(s), held either in-person or virtual, with the general public to discuss Project (1 point)
<input type="checkbox"/>	The Applicant held a meeting(s), held either in-person or virtual, with multiple distinct stakeholders separate from their general public meeting (1 point)
Provide a detailed explanation for each statement that was checked. Identify date(s) of meetings, location(s), participants, how public was notified of the meeting, and who hosted the meeting.	
Applicant must identify how distinct stakeholders are stakeholder to the Project. Do not include internal agency meetings or meetings that occurred more than 12 months prior to filing the preliminary Application:	
Note: For any meeting held virtually, the Applicant must notify the Division prior to the virtual meeting by email at <a href="mailto:OHV.Grants@parks.ca.gov">OHV.Grants@parks.ca.gov</a> .	

5. The Project will utilize partnerships to successfully accomplish the Project. Identify the number of organizations that will actively participate in the Project. Partners cannot include any unit of the OHVMR Division, subcontractors, any participant being paid by this OHV Grant and Cooperative Agreement, or any Grantee receiving Grant funds for a Project in the Project Area as specified in this Application. (Check the one most appropriate)	
<input type="checkbox"/>	4 or more (4 points)
<input type="checkbox"/>	2 to 3 (2 points)
<input type="checkbox"/>	1 (1 point)
<input type="checkbox"/>	None (No points)
List each partner organization(s) separately and provide a detailed explanation for how each partner will participate in the Project:	

6. The Project will avoid and/or minimize impact to natural and cultural resources by: (Check all that apply)	
<input type="checkbox"/>	Controlling OHV use (i.e. signage, route delineation, etc.) (1 point)
<input type="checkbox"/>	Protecting water quality (1 point)
<input type="checkbox"/>	Providing an alternative to wet crossings where appropriate (1 point)
<input type="checkbox"/>	Protecting special-status species (1 point)
<input type="checkbox"/>	Re-routing trails to divert away from riparian/wetlands areas (1 point)
<input type="checkbox"/>	Providing sanitary facilities (1 point)
<input type="checkbox"/>	Protecting cultural site(s) (1 point)
<input type="checkbox"/>	Site is completely fenced and has no impacts to natural and cultural resources (7 points)

Provide a detailed explanation for each statement that was checked:
Scoring: Maximum of 7 points

7. The Project incorporates recycled materials by utilizing: (Check all that apply)	
<input type="checkbox"/>	Barrier materials which include recycled content or materials obtained onsite (1 point)
<input type="checkbox"/>	Signs, sign posts or education kiosks which use products with recycled content (1 point)
<input type="checkbox"/>	Erosion control features which use materials with recycled content or materials obtained onsite (1 point)
<input type="checkbox"/>	Paper used for trail maps which includes recycled content (1 point)
<input type="checkbox"/>	Other products with recycled content (Specify) (1 point)

8. The Project improves and/or maintains facilities that provide motorized access to the following non-motorized recreation opportunities (Respond ONLY if Ground Operations Project involves trail maintenance). (Check all that apply)			
<input type="checkbox"/>	Camping	<input type="checkbox"/>	Birding
<input type="checkbox"/>	Hiking	<input type="checkbox"/>	Equestrian trails
<input type="checkbox"/>	Fishing	<input type="checkbox"/>	Rock climbing
<input type="checkbox"/>	Hunting	<input type="checkbox"/>	Other (Specify)
Scoring: 2 points each, up to a maximum of 6 points			

Evaluation Criteria  
Planning Projects

Applicant:		Application Year:	
Project Name:		Project Number: (Division Only)	

**PLANNING PROJECT CRITERIA**

It is extremely important for Applicants to reference factual documentation to support their responses in the Application. Points will be awarded only for responses that are supported by published information, facts, statistics, or other published factual documentation with citations referenced when requested.

1. As calculated on the Project Cost Estimate, the percentage of the Project costs covered by the Applicant is: (Check the one most appropriate)	
<input type="checkbox"/>	76% or more (10 points)
<input type="checkbox"/>	66 - 75% (7 points)
<input type="checkbox"/>	51% - 65% (5 points)
<input type="checkbox"/>	36% - 50% (4 points)
<input type="checkbox"/>	26% - 35% (2 points)
<input type="checkbox"/>	25% (Match minimum) (No points)

2. The Planning Project will address the following: (Check all that apply)	
<input type="checkbox"/>	Potential effects of OHV Recreation on special-status species habitats
<input type="checkbox"/>	Potential effects of OHV Recreation on cultural resources
<input type="checkbox"/>	Potential effects of OHV Recreation on soil conditions
<input type="checkbox"/>	Potential effects of OHV Recreation on water quality
<input type="checkbox"/>	Potential effects of OHV Recreation on other recreation uses
<input type="checkbox"/>	Potential effects of OHV Recreation on adjacent lands
<input type="checkbox"/>	Potential impact to relationships between OHV Recreation and local residents
<input type="checkbox"/>	Toxic or hazardous materials within a Project Area or adjacent property that may impact OHV Recreation
<input type="checkbox"/>	Potential offsite impacts relative to the Project Area (e.g., sound, fugitive dust, run off)
<input type="checkbox"/>	Trail issues such as traffic patterns, trails closures, appropriate uses, etc.
Provide a detailed explanation for each statement that was checked:	
Scoring:	
<input type="checkbox"/>	6 or more items checked (4 points)
<input type="checkbox"/>	4 to 5 items checked (3 points)
<input type="checkbox"/>	2 to 3 items checked (2 points)
<input type="checkbox"/>	1 or no items checked (No points)

3. The Project is intended to lead to improved facilities that provide motorized access to the following nonmotorized recreation opportunities (Respond ONLY if Planning Project involves road(s) or trails(s): (Check all that apply)

<input type="checkbox"/>	Camping	<input type="checkbox"/>	Birding
<input type="checkbox"/>	Hiking	<input type="checkbox"/>	Equestrian trails
<input type="checkbox"/>	Fishing	<input type="checkbox"/>	Rock climbing
<input type="checkbox"/>	Hunting	<input type="checkbox"/>	Other (Specify)

Scoring: 2 points each, up to a maximum of 6 points

Provide a detailed explanation for each statement that was checked:

4. The Project was developed with public input prior to the preliminary Application filing deadline. Public input employed the following: (Check all that apply)

<input type="checkbox"/>	The Applicant initiated and conducted publicly noticed meeting(s), held either in-person or virtual, with the general public to discuss Project (1 point)
<input type="checkbox"/>	The Applicant held a meeting(s), held either in-person or virtual, with multiple distinct stakeholders separate from their general public meeting (1 point)

Provide a detailed explanation for each statement that was checked. Identify date(s) of meetings, location(s), participants, how public was notified of the meeting, and who hosted the meeting.

Applicant must identify how distinct stakeholders are stakeholder to the Project. Do not include internal agency meetings or meetings that occurred more than 12 months prior to filing the preliminary Application:

Note: For any meeting held virtually, the Applicant must notify the Division prior to the virtual meeting by email at [OHV.Grants@parks.ca.gov](mailto:OHV.Grants@parks.ca.gov).

5. If the Project were approved, the planning process will incorporate stakeholder input for the entirety of the Project performance period:

<input type="checkbox"/>	No (No points)
<input type="checkbox"/>	Yes (5 points)

If "Yes" list each stakeholder separately and explain how stakeholders' input will be beneficial to the Project:

6. The Project will utilize partnerships to successfully accomplish the Project. Identify the number of organizations that will actively participate in the Project. Partners cannot include any unit of the OHVMR Division, subcontractors, any participant being paid by this OHV Grant and Cooperative Agreement, or any Grantee receiving Grant funds for a Project in the Project Area as specified in this Application. (Check the one most appropriate)	
<input type="checkbox"/>	4 or more (4 points)
<input type="checkbox"/>	2 to 3 (2 points)
<input type="checkbox"/>	1 (1 point)
<input type="checkbox"/>	None (No points)
List each partner organization(s) separately and provide a detailed explanation for how each partner will participate in the Project:	

7. The Planning Project sustains OHV Opportunity in the following manner: (Check all that apply)	
<input type="checkbox"/>	Project will develop management plans for existing OHV Opportunity (6 points)
<input type="checkbox"/>	Project will complete environmental review for an OHV Development Project (5 points)
<input type="checkbox"/>	Project supports development of OHV Opportunities within 60 miles of incorporated city (5 points)
<input type="checkbox"/>	Project will develop a system of designated OHV routes within an existing OHV Opportunity (4 points)
Provide a detailed explanation for each statement that was checked:	

8. If successful, would the Project lead to the creation of a new OHV Opportunity within the jurisdiction of a Land Manager that does not currently provide OHV Opportunity?	
<input type="checkbox"/>	No (No points)
<input type="checkbox"/>	Yes (20 points)
Provide a detailed explanation for the "Yes" response.	

Evaluation Criteria  
Restoration Projects

Applicant:		Application Year:	
Project Name:		Project Number: (Division Only)	

**RESTORATION PROJECT CRITERIA**

It is extremely important for Applicants to reference factual documentation to support their responses in the Application. Points will be awarded only for responses that are supported by published information, facts, statistics, or other published factual documentation with citations referenced when requested.

1. As calculated on the Project Cost Estimate, the percentage of the Project costs covered by the Applicant is: (Check the one most appropriate)	
<input type="checkbox"/>	76% or more (10 points)
<input type="checkbox"/>	66 - 75% (7 points)
<input type="checkbox"/>	51% - 65% (5 points)
<input type="checkbox"/>	36% - 50% (4 points)
<input type="checkbox"/>	26% - 35% (2 points)
<input type="checkbox"/>	11% - 25% (1 point)
<input type="checkbox"/>	10% (Match minimum) (No points)

2. Cultural and Natural Resources that would be adversely impacted if the Project failed to be funded: (Check all that apply)	
<input type="checkbox"/>	Archeological and historical resources identified in the California Register of Historical Resources or the National Register of Historic Places (3 points)
<input type="checkbox"/>	Bodies of Water (e.g., stream, reservoir, canal, lake, etc.) (3 points)
<input type="checkbox"/>	Soils- Potential for mass wasting (e.g., landslides, debris flow, excessive erosion, etc.) (2 points)
<input type="checkbox"/>	Sensitive areas (e.g., Areas of Critical Environmental Concern, designated wilderness areas, wild and scenic rivers, etc.) Number of sensitive areas _____ (2 points each, up to a maximum of 6)
<input type="checkbox"/>	Threatened and Endangered (T&E) listed species Number of T&E species _____ (2 points each, up to a maximum of 6)
<input type="checkbox"/>	Other special-status species* Number of special-status species _____ (1 point each, up to a maximum of 3)
<input type="checkbox"/>	Project is solely for Restoration Planning (No points)
Provide a detailed explanation regarding the type and severity of impacts that might occur relative to the item(s) checked above:	

\* See HMP form Part 2, Section II.

3. The primary reason for the Project is: (Check the one most appropriate)	
<input type="checkbox"/>	Protect special-status species or cultural site (4 points)
<input type="checkbox"/>	Restore natural resource system damaged by OHV activity (4 points)
<input type="checkbox"/>	OHV activity in a closed area (3 points)
<input type="checkbox"/>	Alternative measures attempted, but failed (2 points)
<input type="checkbox"/>	Management decision (1 point)
<input type="checkbox"/>	Scientific and cultural studies (1 point)
<input type="checkbox"/>	Planning efforts associated with Restoration (1 point)
Provide a name and date of reference document that supports this Project:	

4. The Project makes use of the following elements to ensure successful implementation: (Check all that apply)	
<input type="checkbox"/>	Site monitoring to prevent additional damage (2 points)
<input type="checkbox"/>	Construction of barriers and other traffic control devices (2 points)
<input type="checkbox"/>	Use of native plants and materials (2 points)
<input type="checkbox"/>	Incorporation of universally recognized "Best Management Practices" (2 points)
<input type="checkbox"/>	Educational signage (2 points)
<input type="checkbox"/>	Identification of alternate OHV routes to ensure that OHV activities will not reoccur in restored area (2 points)
<input type="checkbox"/>	Project is solely for Restoration Planning (No points)
Provide a detailed explanation for each item checked above:	

5. Is there a publicly reviewed and adopted plan (e.g., wilderness designation, land management plan, route designation decision) that supports the need for the Restoration Project?	
<input type="checkbox"/>	No (No points)
<input type="checkbox"/>	Yes (5 points)
Provide name and date of the plan that supports the Project:	

6. Primary funding source for all future operational costs associated with the Project will be: (Check the one most appropriate)	
<input type="checkbox"/>	Applicant's or Land Manager's operational budget. Applicant will not apply for future Grants (5 points)
<input type="checkbox"/>	Combination of OHV Trust Funds and operational budget (3 points)
<input type="checkbox"/>	OHV Trust Funds (No points)
Provide a detailed explanation for checked statement:	

7. The Project was developed with public input prior to the preliminary Application filing deadline. Public input employed the following: (Check all that apply)	
<input type="checkbox"/>	The Applicant initiated and conducted publicly noticed meeting(s), held either in-person or virtual, with the general public to discuss Project (1 point)
<input type="checkbox"/>	The Applicant held a meeting(s), held either in-person or virtual, with multiple distinct stakeholders separate from their general public meeting (1 point)
Provide a detailed explanation for each statement that was checked. Identify date(s) of meetings, location(s), participants, how public was notified of the meeting, and who hosted the meeting.	
Applicant must identify how distinct stakeholders are stakeholder to the Project. Do not include internal agency meetings or meetings that occurred more than 12 months prior to filing the preliminary Application:	
Note: For any meeting held virtually, the Applicant must notify the Division prior to the virtual meeting by email at <a href="mailto:OHV.Grants@parks.ca.gov">OHV.Grants@parks.ca.gov</a> .	

8. The Project will utilize partnerships to successfully accomplish the Project. Identify the number of organizations that will actively participate in the Project. Partners cannot include any unit of the OHVMR Division, subcontractors, any participant being paid by this OHV Grant and Cooperative agreement, or any Grantee receiving Grant funds for a Project in the Project Area as specified in this Application. (Check the one most appropriate)	
<input type="checkbox"/>	4 or more (4 points)
<input type="checkbox"/>	2 to 3 (2 points)
<input type="checkbox"/>	1 (1 point)
<input type="checkbox"/>	None (No points)
List each partner organization(s) separately and provide a detailed explanation for how each partner will participate in the Project:	

9. Scientific and cultural studies will: (Respond ONLY if Restoration Project involves scientific or cultural studies.) (Check all that apply)	
<input type="checkbox"/>	Determine appropriate Restoration techniques (2 points)
<input type="checkbox"/>	Examine potential effects of OHV Recreation on natural or cultural resources (2 points)
<input type="checkbox"/>	Examine methods to ensure success of Restoration efforts (1 point)
<input type="checkbox"/>	Lead to direct management action (1 point)
Provide a detailed explanation for each selection:	

10. The underlying problem that resulted in the need for the Restoration Project has been effectively addressed and resolved (e.g., incursions are no longer occurring) prior to this Application:	
<input type="checkbox"/>	No (No points)
<input type="checkbox"/>	Yes (3 points)

Provide a detailed explanation for the “Yes” response:

11. The size of sensitive habitats (e.g., Areas of Critical Environmental Concern, designated wilderness areas, wild and scenic rivers, meadows, wetlands, etc.) which will be actively restored through the Project will be: (Check the one most appropriate)

Greater than 10 acres within the Project Area (5 points)

1 – 10 acres within the Project Area (3 points)

Less than 1 acre within the Project Area (1 points)

No sensitive habitat will be restored within the Project Area (No points)

12. Is the majority of restoration activity being performed in the Project Area caused by current legal/illegal OHV Recreation? (Check the one most appropriate)

Yes (20 points)

No (No points)

Provide a detailed explanation for the “Yes” response:

## EQUIPMENT DISPOSITION REQUEST

In accordance with Title 14, CCR Section 4970.20(e), Grantees must obtain written approval from the OHMVR Division prior to disposition of any Equipment/Heavy Equipment/Trailer purchased with Grant funds.

Depending on which Grant year the Equipment, Heavy Equipment, or Trailer was purchased, the specific definition of Equipment, Heavy Equipment, or Trailer may vary. Check the applicable Grant year regulations to confirm the threshold for reportable Equipment, Heavy Equipment, or Trailer.

Generally, if the Equipment, Heavy Equipment, or Trailer is listed on your Project Cost Estimate, a Grantee is required to obtain approval prior to disposition.

Only Equipment, Heavy Equipment, or Trailer purchased with Grant funds past their useful life and/or are unsafe to operate may be requested for disposition.

**NOTE:** One Request per piece of Equipment, Heavy Equipment, or Trailer. Disposition Request is not final without OHMVR Division approval

### GRANTEE / EQUIPMENT INFORMATION

**Project Number:**

**Grantee:**

**Contact Person:**

**Email:**

**Phone Number:**

**Location of Equipment/Heavy Equipment/Trailer:**

**Manufacturer:**

**Model:**

**VIN:**

**Year:**

**Purchase Date:**

**Purchase Price: \$**

**Condition:**

**Miles/Hours:**

**Estimated Value: \$**

**Reason for disposition of Equipment/Heavy Equipment/Trailer:**

**NOTE:** Attach pictures of Equipment/Heavy Equipment/Trailer, or police report if Equipment/Heavy Equipment/Trailer is stolen.

**How will the Equipment/Heavy Equipment/Trailer be disposed:**

**CERTIFICATION:** *I represent and warrant that I have full authority to execute this request on behalf of the Grantee. I declare under penalty of perjury that the information provided on this form and any accompanying documents are true and correct to the best of my knowledge.*

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Authorized Representative Date

<b>OHMVR DIVISION REVIEW</b>	
<b>OHMVR Grants Compliance:</b>	
Recommend Approve Request	Yes <input type="checkbox"/> No <input type="checkbox"/>
Reviewed by (name and title):	
<b>OHMVR Division:</b>	
Request Approved	Yes <input type="checkbox"/> No <input type="checkbox"/>

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Grants Manager Date

PROJECT COST ESTIMATE (PCE) - REALLOCATION REQUEST

**GRANTEE:**

**PCE/REALLOCATION REQUEST #:**

**PROJECT TITLE:**

**PROJECT AGREEMENT #:**

**PROJECT PERFORMANCE PERIOD:**

*\*This form is for reallocating Grant funding from one cost category to a different cost category.*

Cost Category	Line-Item Title	Current PCE Amounts	Deduct Transfer Amount	Add Transfer Amount	Revised PCE	Will Project deliverables be affected due to deducting? Explain below.	What Project accomplishment is obtained by transferring funds? Explain below.
Staff-1		\$	\$	\$	\$		
Contracts-1		\$	\$	\$	\$		
Materials/Supp-1		\$	\$	\$	\$		
Equip Use Exp-1		\$	\$	\$	\$		
Equip Purchase-1		\$	\$	\$	\$		
Other-1		\$	\$	\$	\$		
Indirect-1		\$	\$	\$	\$		
<b>Total PCE</b>		\$	\$	\$	\$		

Will Project deliverables be changed due to change or transfer? Explain in the box below. (Note: Accomplished deliverables must fall within the scope of the Project).

**Grantee:** \_\_\_\_\_  
 (Authorized Representative Signature)

\_\_\_\_\_  
 Authorized Representative Name

\_\_\_\_\_  
 Date

**OHMVR Approval:** \_\_\_\_\_  
 (Authorized Representative Signature)

\_\_\_\_\_  
 Authorized Representative Name

\_\_\_\_\_  
 Date